2013 Pratt County Fair
Party 'Til the Cows Come Home

www.pratt.ksu.edu

620-933-2151

Fairgrounds—One mile south of the junction of U.S. 281 & U.S. 54 highways

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PARTY 'TIL THE COWS COME HOME!

PRATT COUNTY FAIR

JULY 17-20, 2013

FOREWORD

This is the 65th year the Pratt County Fair has been held on the present site. We welcome everyone to attend the fair and we express our sincere appreciation to the people of Pratt County and adjoining counties for their interest in helping us promote a better fair each year. The fine cooperation of our business firms is certainly appreciated and a great big thanks goes to all 4-H members and families for making this fair one of the best in the state.

In 1963 the Pratt County Fair Association embarked on a membership campaign, and it has been a success. This plan has helped us develop a better fair. We are grateful for the support of the community and encourage everyone to take advantage of our "Family Membership Plan."

FAIR MEMBERSHIPS AND TICKETS

The 2013 Sales Representatives for the Fair Membership Campaign are: Krystal Adelhardt, Katie Buhler, Madison Carroll, Taylor DeWeese, Abby Giles, Allicia Hall, Ciara Hodgkinson, Erin Jackson, Katelynn Kumberg, Eadie Monaghan, Will Mass, Payje Orler, J R Stratford, Taylor Stratford, Aubrey Will and Zach Will.

A fair membership may be purchased for $30 from any 4-H member or by contacting the Extension Office. A fair membership includes two adult tickets and two children's tickets for the Friday night Demolition Derby and the Saturday night concert. Additional children's tickets are available at no charge from the Extension Office.

We hope all of you will attend our 2013 fair on July 17, 18, 19 and 20 and help us make this fair a big success.

NO FIREARMS ALLOWED ON FAIRGROUNDS EVEN WITH A "CONCEALED CARRY" PERMIT

THE PRATT COUNTY FAIR IS AN ALCOHOL-FREE EVENT

COOPERATING AGENCIES

Pratt County Extension Council
Pratt County 4-H Foundation
Pratt County Commissioners
Pratt City Commissioners
Pratt Area Chamber of Commerce

EXTENSION AGENTS ASSISTING WITH OVERALL PLANNING

Jodi Drake, Extension Agent, Family & Consumer Sciences, 4-H & Youth
Mark Ploger, Extension Agent, Agriculture, Natural Resources, 4-H & Youth

EXTENSION OFFICE STAFF

Kathy Stewart, Office Professional
Cindy Aramowicz, Office Professional

PRATT COUNTY FAIR ASSOCIATION EXECUTIVE BOARD

Calvin Boyd, President
Adam Wyatt, Vice President
Brandon Riffey, Secretary
Dwane DeWeese, Treasurer
Stan Brown, Director
Jerree Fitzsimmons, Director
Kenny Montgomery, Director
Brenda Piester, Director
Martha Wade, 4-H Representative

PRATT COUNTY FAIR ASSOCIATION STANDING COMMITTEES

Fairgrounds Improvement—Chair: Charles Eubank, Shannon Bergner, Calvin Boyd, Dwane DeWeese, Chris Drake, Kent Moore, Jon Novotny, Jan Parsons, Kay Sewell

Entertainment—Chair: Jon Novotny, Stage Shows, Jon Novotny; Arena Shows, Stan Brown; Advertising, Hallie Riffey, Cherie Riffey, Sara Eubank; Carnival, Charles Eubank; Horse Arena Events, Christine Brenner, Nakol Orler, Sara Wallace

Grounds/Facilities—Chair: Dustin Eubank, Campers, Dustin Eubank, Shannon Bergner, Kent Moore, Kenny Montgomery, Lowell Brenner; Grounds Custodians, Jodi and Steve Jones; Committee members, Stan Brown, Chris Drake, Dwane DeWeese, Dean Fitzsimmons, James Fitzsimmons, Sam Howell, Kermit Brown,

Livestock Sale Buyer Contact—Chair: Ron Piester, Shannon Bergner, Jack Black, Calvin Boyd, Kermit Brown, Stan Brown, Jim Cooper, Dwane DeWeese, Jerry DeWeese, Bud Doan, Charles Eubank, Chris Eubank, Dustin Eubank, Dean Fitzsimmons, Bill Kenworthy, Cliff Kenworthy, Bob Moore, Kent Moore, Matt Novotny, Larry Riffey, Mike Sewell, Kent Smith, Steve Stelzer, Steve Stratford, Gordon Stull

Livestock Sale—Chair: Ron Piester, Shannon Bergner, Calvin Boyd, Stan Brown, Dwane DeWeese, Jerry DeWeese, Chris Drake, Charles Eubank, Cliff Kenworthy, Bob Moore, Kent Moore, Matt Novotny, Nakol Orler, Jim Cooper

Stage and Bleachers—Chair: Chris Drake, Calvin Boyd, Christopher Boyd, Jim Cooper, Jerry DeWeese, Kent Domsch, Dustin Eubank, Dean Fitzsimmons, Gary Fitzsimmons, James Fitzsimmons, Jim Gatz, Kent Goyen, Darren Hodgkinson, Sam Howell, Bob Kenworthy, Cliff Kenworthy, Mark Kumberg, Bill Lawson, Jon Novotny, Steve Stelzer, Jeff Swindler, Dave Twiner, Roy Winklepleck

Commercial Exhibits—Chairs: Carly Novotny & Charles Eubank, Chris Drake, Sara Eubank, Dustin Eubank

Pratt Area 4-H Center—Chair: Brenda Piester, Kitchen, Jerree Fitzsimmons; Manager, Cindy Snell; Custodian, Bruce Wagner; Committee members, Sara Eubank, Jon Novotny, Stan Brown

Grounds and Barn Supply—Chair: Jim Cooper, Mark Befort, Bill Bergner, Shannon Bergner, Calvin Boyd, Christopher Boyd, Kermit Brown, Stan Brown, Anita DeWeese, Jerry DeWeese, Chris Drake, Charles Eubank, Chris Eubank, Dustin Eubank, Dean Fitzsimmons, Gary Fitzsimmons, James Fitzsimmons, Jim Gatz, Kent Goyen, Darren Hodgkinson, Sam Howell, Mark Kumberg, Bill Lawson, Kenny Montgomery, Jon Novotny, Steve Stelzer, Jeff Swindler, Dave Twiner

Tickets—Chair: Tom Black, Jack Black, Calvin Boyd, Dwane DeWeese, Sue Peachey

Kraisinger/Clarkson-Frisbie Service Award—Chair: Adam Wyatt, Shannon Bergner, Thad Henry, Lori Montgomery, Lisa Befort, Kay Sewell

Kraisinger & Clarkson-Frisbie Scholarships—Chair: Paula Blasi, Deana Lenkner, Karen Riffey

2013 FAIR SCHEDULE

Hours of operation for the 2013 Pratt County Fair are 8:00 a.m. until 11:00 p.m. Wednesday through Saturday, July 17-20.

In departments where both 4-H and Open Class exhibits are entered, the 4-H exhibits will be judged FIRST and judging of the Open Class exhibits will follow, except in Bucket Calves (see schedule below).

4-H roping events and Open Class Jackpot Round Robin Team Roping will be held at a time to be announced.

Friday, July 5, 5:00 p.m. **Deadline for all exhibits requiring pre-entry**

Friday, July 12

9:00 a.m.	4-H Fashion Revue judging at 4-H Center on fairgrounds
7:00 p.m.	Public Fashion Revue at Pratt Community College

Saturday, July 13

10:00 a.m.	4-H and Open Class Dog Show at 4-H Center on fairgrounds
3:00 p.m.	Work day and fairgrounds clean up

Monday, July 15

9:00 a.m.	4-H Demonstrations and Illustrated Talks
9:00 a.m.	4-H Foods and Food Preservation judging
12:00 noon	4-H and Open Class Table setting judging
1:00 p.m.	4-H and Open Class Pet Show at Parkwood Village
5:00 p.m.	4-H and Open Class Horse Halter, Performance and Trail events
8:00 p.m.	4-H and Open Class Ranch Horse Trail events

Tuesday, July 16

8:30 a.m.	4-H Photography judging
9:00 a.m.	4-H Visual Arts and Clothing & Textiles judging
4:00 p.m.	4-H and Open Class Horse Timed Events
5:00-7:00 p.m.	**4-H and Open Class indoor exhibits accepted**

Wednesday, July 17

8:00-11:00 a.m.	Veterinary check-in for sheep, goats, poultry
8:00-9:00 a.m.	4-H and Open Class **perishable** exhibits accepted (fresh foods, fresh flowers, fresh plants, etc.)
9:00 a.m.	4-H Educational Notebooks, Posters, Displays judging
9:00 a.m.	4-H and Open Class Woodworking, Electric, Welding judging
9:00 a.m.	Open Class Clothing & Textiles, Visual Arts, Photography, Foods judging
10:00 a.m.	4-H Booths & Banners judging
10:00 a.m.	4-H and Open Class Entomology, Forestry, Geology and Space Tech judging
10:00 a.m.	4-H and Open Class Crops & Gardens judging
10:30 a.m.	4-H and Open Class Flowers & Houseplants judging
6:00 p.m.	American AgCredit supper for 4-H families
6:00-10:00 p.m.	**Inside exhibits available for public viewing**
6:00-11:00 p.m.	PRIDE OF TEXAS SHOWS CARNIVAL
7:00 p.m.	4-H and Open Class outside exhibits must be checked in
8:00 p.m.	**Turnback Creek** - Free concert at Livestock Showbarn

Thursday, JULY 18

8:00 a.m. to 10:00 p.m.	**Inside exhibits available for public viewing**
8:00 a.m.	4-H and Open Class Swine judging and Showmanship Contest
8:30 a.m.	4-H and Open Class Poultry judging
9:00 a.m.	4-H and Open Class Rabbit judging
1:00 p.m.	4-H and Open Class Sheep judging and Showmanship Contest
3:30 p.m.	4-H and Open Class Goat judging and Showmanship Contest

Late afternoon	Texting and Driving demonstration sponsored by the Pratt County 4-H Foundation - lower arena
6:00-11:00 p.m.	PRIDE OF TEXAS SHOWS CARNIVAL
7:00 p.m.	Open Class and 4-H Bucket Calf Show
7:30 p.m.	Club recognition for fair membership sales, Fair President's Cookie Jar presentation, Food Auction, Quilt Auction, Special Awards/Scholarships
8:00 p.m.	Money in the Haystack for ages 5-7 and 8-10, Stick Horse Race for age 7 and under. PCC sponsored watermelon feed for 4-H families, friends and community

Friday, July 19

6:30 a.m.	4-H Breakfast sponsored by First National Bank in Pratt
8:00 a.m. to 10:00 p.m.	**Inside exhibits available for public viewing**
8:30 a.m.	4-H and Open Class Dairy Cattle, Breeding Beef judging
10:30 a.m.	4-H and Open Class Market Beef judging
1:00	4-H Beef Showmanship Contest (one hour after conclusion of beef show)
2:00	4-H and Open Class Livestock Judging Contest
6:00-11:00 p.m.	PRIDE OF TEXAS SHOWS CARNIVAL
7:30 p.m.	**Demolition Derby**, Beef and Pork Drawing between heats, 3-Legged Race for ages 10-12 between heats

Saturday, July 20

8:00 a.m. to 6:00 p.m.	**Inside exhibits available for public viewing**
8:30 a.m.	4-H Round Robin Showmanship contest
1:00 p.m.	4-H Livestock Sale
4:30 p.m.	Pedal Tractor Pull sponsored by Pratt County Farm Bureau Association
5:30 p.m.	Hamburger Feed for Livestock Buyers and 4-H families at the livestock barns, sponsored by Pratt County Farm Bureau Association, T & W Meats and American AgCredit
6:00-7:00 p.m.	**Release inside exhibits**
6:00-11:00 p.m.	PRIDE OF TEXAS SHOWS CARNIVAL
8:00 p.m.	Concert—**Reckless Kelly** with opening act **Ricky Fugitt**
9:00 p.m.	**Livestock check out**

SPECIAL PARKING

A parking area west of the swine barn will be designated for handicapped citizens and senior citizens with walking disabilities. A parking area immediately south of the Pratt Area 4-H Center will be designated for workers in the Food Booth. A parking permit will be required. This permit may be obtained at the Pratt County Extension Office prior to July 17. The Kansas Handicapped permit will also be valid.

CAMPERS

1. The camping area is open to 4-H families only. 4-H families planning to bring a camper must register with the Extension Office by Friday, July 12.
2. The camper fee is $100 if registered by the deadline. After July 12 the fee will double. If the fee is not paid by July 20 a $50 late fee will be assessed. Make checks payable to the Pratt County Fair Association.
3. Campers are not to be brought to the fairgrounds until Sunday, July 14. Any campers parked before July 14 may be subject to being moved.
4. Camper owners will be issued proof of registration at the time fees are paid. This sign must be displayed in the camper where it may be easily seen.
5. Camper occupants must take their trash to the dumpster behind the main building. The city will not pick up your trash unless it is placed in the dumpster.

COMMERCIAL EXHIBITS

1. Each concession or commercial exhibit must be confined to the space assigned.
2. The Fair Association reserves the right to place any type of meter on any or all lines where in its judgment it is to its advantage to do so.
3. Set up time for commercial exhibits is from 9:00 a.m. to 1:00 p.m. on Wednesday, July 17.

4-H SPECIAL MEALS

American AgCredit
Money for Agriculture

American AgCredit will provide supper for all 4-H families at 6:00 p.m. on Wednesday, July 17th.

You're 1st

Breakfast for all 4-H exhibitors, 4-H leaders and open class livestock exhibitors will be provided Friday morning, July 19, from 6:30 to 7:30 a.m. at the fairgrounds. This event is sponsored by **1st National Bank in Pratt.**

FARM BUREAU

Livestock Buyers and 4-H families are invited to a Hamburger Feed Saturday at 5:30 p.m. at the livestock barns, sponsored by **Pratt County Farm Bureau Association, T & W Meats and American AgCredit.**

GENERAL RULES AND REGULATIONS FOR 4-H AND OPEN CLASS

1. Any person may compete in any Open Class department. Only Pratt County 4-H members may exhibit in the 4-H departments. 4-H members may enter in Open Class, but they may not enter the same animal or article under both branches.
2. Exhibitors may make only one entry per class unless otherwise indicated.
3. All communications should be addressed to the Pratt County Fair Association, 824 West First Street, Pratt, Kansas 67124. The Association reserves the right to reject any entries offered.
4. All possible care will be taken of the exhibits but the Fair Association will in no case be responsible for loss, damage or for injuries to persons or livestock.
5. The Fair Association reserves the right to remove from the grounds any exhibit, animal, concession or show that may be falsely entered or which in any manner may be deemed objectionable.
6. No animals may be displayed or offered for sale on the fairgrounds unless they are included in a paid commercial exhibit.
7. Dogs on a leash are a hazard around livestock and are discouraged from being at the fairgrounds. If they are causing a hazard, their owners may be asked to remove them from the area or fairgrounds.

4-H GENERAL RULES

1. General rules of the Fair Association, as shown on preceding pages, shall apply to the 4-H branch as well as the Open Class branch.
2. 4-H members must be enrolled in the project in which they are exhibiting, and the work must have been completed during the current 4-H year.
3. 4-Hers entering departments housed in the Pratt Area 4-H Center may report at the time that department is scheduled for judging, enabling them to listen to the judges' comments if they so desire.
4. 4-H age and number of years enrolled in the project must be on all entry cards. 4-H age will be based on age as of January 1 of the current year.
5. For departments that divide the ages into Junior and Senior divisions, the ages are Junior (13 and under) and Senior (14 and over). For departments that divide ages into Junior, Intermediate and Senior divisions, the ages are Junior (10 and under), Intermediate (11-13), and Senior (14 and over).
6. Many classes may be exhibited at the State Fair. Check the State Fair book for eligible classes and age requirements. State Fair exhibits must have received a blue ribbon at the County Fair.

RIBBON & PREMIUM POLICY

1. In classes with 3 or more entries, champion ribbons may be awarded based on quality of exhibits.
2. Ribbon policy may be adjusted in individual departments to meet state rules/ guidelines when needed. This is to be determined by the superintendent chair.

Open Class Ribbon Policy

1. No Grand Champion or Reserve Grand Champion ribbons will be awarded.
2. Each entry may receive a Blue, Red, White or Green ribbon. Judges will select 1st and 2nd Blues and premium money will be awarded to those placings. Top Blue placings will then be considered in selecting a champion in divisions.
3. Exhibitors earning premium money totaling $5 or more will be mailed a check after the fair. Exhibitors earning premium money totaling less than $5 will not be mailed a check, but may pick up their money at the Extension Office during August. Premiums remaining unclaimed after August 31 will be forfeited.

4-H Ribbon Policy

1. A Blue, Red, White or Green ribbon will be awarded to each exhibit. In divisions where champion ribbons are awarded the judge will consider all top blue ribbons in a class or division to determine which exhibit will be awarded a champion ribbon.
2. In departments where Grand Champion (GC) and Reserve Grand Champion (RGC) ribbons are awarded the judge will select them from the champions in a class or division.
3. All Grand Champion and Reserve Grand Champion winners should report to the Fair Office as soon as possible for a photograph.
4. Premium money will be prorated in all departments on the basis of premium dollars available.
5. Some departments have specific ribbon policies which conform to state and national guidelines. See the rules for those departments for more information (Horse, Dog, Rabbit, Geology).

EXHIBIT PRE-ENTRIES

1. Deadline for pre-entry in 4-H and Open Class is 5:00 p.m. on Friday, July 5. Pre-entries are required for the following departments: **Beef, Dairy Cattle, Dog, Goats, Horse, Pets, Poultry, Rabbits, Sheep, Swine, 4-H Booths & Banners, 4-H Educational Displays, 4-H Home Environment, 4-H Fashion Revue**.
2. **4-H Exhibitors** who will be exhibiting 4-H Foods, 4-H Visual Arts, 4-H Clothing & Textiles, 4-H Fiber Arts, 4-H Demonstrations, and/or 4-H Photography exhibits must contact the Extension Office by Friday, July 5, to schedule a judging time.
3. **NO LATE ENTRIES WILL BE ACCEPTED.**
4. Online pre-entry is recommended.

For 4-H entries go to:
www.pratt.ksu.edu
Click on 4-H Youth Development
Click on Fair Online Entry
Complete online form
Click “submit”

For Open Class entries go to:
www.pratt.ksu.edu
Click on Pratt County Fair
Click on Open Class Exhibitors
Complete online form
Click “submit”

ENTRY CHECK-IN

1. If no pre-entry is required, complete an entry card and bring it with the exhibit to the Fair. Entry cards are available at the Extension Office.
2. **Online entry may be used.** See instructions on page 9.
3. Open Class exhibitors must sign in at the registration table outside the Exhibit Hall prior to entering their exhibits.
4. If you wish to make an exhibit and there is no class listed in the Fair Book, inquire at the Extension Office to request a class be listed.
5. All entries must be made in the name of the owner.
6. Late entries are not accepted. Any exhibit not presented promptly by the scheduled entry time will be ruled out and banned from competition.

ENTRY CHECK-OUT

1. **Checkout time for inside exhibits is 6:00 to 7:00 p.m., Saturday, July 20, 2013.**
2. Inside exhibits shall not be removed until after 6:00 p.m. Saturday, July 20, except by permission of the Superintendent. Inside exhibits remaining after 7:00 p.m. are left in the exhibit hall at the owner's risk.
3. Exhibits not claimed Saturday, July 20, may be picked up at the Extension Office on Tuesday, July 23.
4. No livestock will be removed until 9:00 p.m. Saturday, July 20.

SUPERINTENDENTS & DEPARTMENTS

1. Superintendents will be in full charge of their departments.
2. Department superintendents shall check the entry cards to see that they are completed correctly and attached to the exhibit.
3. Superintendents must be present at check in, during judging, and at check out.

LIVESTOCK

1. All livestock must enter the fairgrounds by the main road off Hwy 281 west of the Commercial Building.
2. The Superintendent reserves the right to require health certificates if animals show symptoms of a disease.
3. If, in the opinion of the Superintendents, an animal is not being properly fed, watered and cared for, the Fair Association reserves the right to remove it from the fairgrounds. No premium money will be paid for these exhibits.
5. For livestock of a wild nature, the Superintendent must decide whether or not it is reasonably safe to allow those animals to enter the show ring or stall. If necessary, the animal(s) will be removed.
6. The same animal may be shown in both the Open Class and 4-H divisions by two different exhibitors.

7. Exhibitors of livestock must keep the part of the building occupied by them neat and clean. It will be the duty of the exhibitor to care for his/her own stall and clean up at the end of the fair. Stalls must be cleaned by 8:00 a.m. each day so the residue may be picked up in the alleyways between 8:00 and 9:00 a.m.
8. All animals must be halter tied and tied close enough to confine the animal to its assigned space. This will prevent animals from eating hay and grain from neighboring animals. Failure to do so will be grounds for barring that exhibit from showing.
9. All livestock exhibits shall be stalled in the barns from 6:00 p.m. to 10:00 p.m. each day so the public will have the best opportunity to view them. Please maintain a walkway at all times.
10. Exhibitors with horses may not ride their horses in or around the camper area or livestock barns.

WARNING: Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to Section 1 through 4. You are assuming the risk of participation in this domestic animal activity. K.S.A. 60-4001 through 60-4004.

4-H LIVESTOCK RULES

1. 4-Hers shall accompany their exhibits and shall show and sell their own entries. However, with approval of superintendents, in case of emergency or having two entries in the same Division, 4-H assistance is permitted
2. Breed of livestock will be determined at pre-fair weigh-in and tagging days.
3. In livestock departments, 4-Hers are limited to THREE ENTRIES IN ANY ONE CLASS and a total of FOUR ANIMALS IN ANY ONE DIVISION. Exceptions to this rule: bucket calves and prospect steers are allowed only one entry; breeding animals have no limit on number of entries. Poultry and rabbits are not considered to be livestock.
4. If a class of animals is too large, it may be sub-divided by weight.
5. All exhibitors must wear the livestock t-shirt while in the show ring. T-shirts will not be worn during the Round Robin contest.
6. Showmanship will be judged at the time exhibitors show their livestock during their respective species classes. The conformation judges will then select five showmen in the Junior, Intermediate and Senior classes. 4-Hers owning two animals in the same class will be judged only on the animal they are showing. Exhibitors will wear numbers and will be identified by number for judging purposes. Preliminary judges will select several exhibitors in each class to return to the ring at the end of the show. The first and second place Senior and Intermediate showmen will advance to the Round Robin.

7. An animal sold at a public auction or privately, whether for immediate or future delivery, cannot, from the time of such sale, be shown by the seller in any subsequent 4-H show. This policy also applies to those animals which have gone through a premium auction, whether or not ownership has changed.

4-H LIVESTOCK SALE

1. To participate in the livestock sale, a 4-Her must be able to handle his/her own animal in the sale ring.
2. Only market animals owned by 4-Hers and shown in the 4-H division can be sold at the livestock sale.
3. 4-Hers may not sell more than two animals from any one department and a total of three animals at the livestock sale. Prospect steers will not be sold at the livestock sale. Exhibitors showing more than one animal in any one department may deliver the excess animals to purchasers at the floor price if the buyer agrees.
4. The maximum pay weight is subject to the buyer's requirements. The maximum pay weight for market hogs is 300 pounds, for market goats is 125 pounds and for market lambs is 145 pounds.
5. All 4-Hers selling livestock at the livestock sale must provide a current 4-H Market Livestock Drug Form at weigh-in. If there is a need to administer pharmaceuticals during the fair, please contact the superintendent. Failure to comply will prohibit the sale of the animal.
6. Livestock exhibitors must submit a Destination Form to Ron Piester or Matt Novotny **no later than 30 minutes after the Beef Showmanship Contest**. IF NO FORM IS SUBMITTED, THE ANIMAL WILL NOT BE SOLD!
7. The 4-H livestock sale is a terminal sale; once an animal goes through the sale, that terminates the project. That animal cannot be shown at any other shows nor go through another 4-H auction. If an animal is to be taken home, the 4-H ear tag must be removed.
8. Livestock must be cared for by the exhibitor until the animals are removed from the fairgrounds.

4-H AND OPEN CLASS DEPARTMENTS

On the following pages **GC** denotes Grand Champion and **RGC** denotes Reserve Grand Champion.

Superintendent chairmen/chairwomen are listed in **boldface type.**

4-H SPECIAL AWARDS

The following donors contributed funds for various livestock awards to be given at the discretion of the Special Awards Committee. The specific awards were still being finalized at the time of publication. Our THANKS to these donors for their generosity.

Bailey Goats	McGuire Land & Cattle
Cody & Hannah Barilla	Michael & Nakol Orler
Lowell & Christine Brenner	Orscheln Farm & Home
Double O Cattle Company	Pratt Regional Medical Center
Craig & Samantha Dutton	SABA/ACE Heather Winklepleck
Kari Foster	Brian & Amy Schrag
Jaime Hemphill	Darrin & Ronni Smith
Michael & Julie Hemphill	Kent Smith
Kennedy & Coe	Sam & Shannon Sterling
John & Terry Liggenstoffer	Steve & Amber Stratford
David & Heidi McComb	Jay, Becky & Camdon Sweet
Nutrition Service Associates	Roy & Heather Winklepleck
Chyenne Orler	Xtra Factors
Gary & Marianne McGuire	

DEPARTMENT 14 4-H AND OPEN CLASS HORSE

A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 5. **NO LATE ENTRIES WILL BE ACCEPTED.**

B. Check-in time is 45 minutes before each scheduled event.

C. Western dress code: Long pants and a long-sleeved shirt or blouse must be worn. Pants, shirts and blouses may vary in color. Extremes of style and/or color, while permissible, are not representative of western attire and do not allow the exhibitor to be presented in a professional manner. In no instance shall "fancy attire" count over a nice, neat workman-like appearance.

D. English dress code: Riding breeches, jodhpurs or skirt; hunt boots or jodhpur boots; shirt or ratcatcher shirt; tie, stock choker or turtleneck; riding coat, hunt cap or protective headgear for in-hand classes.

E. 2013 fair T-shirts may be worn in timed events.

F. Refer to the **2013 Kansas 4-H Horse Show Rule Book** for clarification of rules.

G. No rider shall be placed on a horse that she/he cannot control safely. If a horse is uncontrollable and unsafe for the rider, that horse will be disqualified for all classes. This decision will be made by the department superintendents.

H. Participants must be able to ride unassisted except for Class 116, Lead Line.

I. No 4-Her, parent, visitor or other person shall abuse or neglect a horse during the Pratt County Fair. Abuse or neglect shall be determined by the fair superintendents. This rule will be enforced by the fair superintendents. Disciplinary action may include disqualification in all classes, and/or removal of the horse from the Pratt County Fairgrounds.

J. Only horses ID'd by May 1 of current year will be allowed to show in 4-H classes.

K. Stud horses will be allowed only if they are weanling colts.

L. Registered and non-registered horses will be shown in the same classes.

M. Horses may be exercised during the fair under the supervision of a superintendent or parent from 7:30 to 11:00 a.m. and from 4:00 to 5:00 p.m., except on Friday during the beef judging.

N. 4-H Horse Educational Exhibits (notebooks, posters and displays) will be shown in Department 34, 4-H Educational Exhibits.

Horse Ribbon Policy

A. A Top Blue ribbon may be awarded in each class.

B. A GC and RGC ribbon may be awarded in each of the 4-H Halter classes.

C. A Champion ribbon may be awarded in each of the five Senior, Intermediate and Junior 4-H Performance categories: Timed, Western, English, Ranch, Walk-Trot.

D. An Overall Performance GC and RGC will be awarded in the 4-H Senior, Intermediate and Junior age divisions.

E. GC and RGC ribbons may be awarded in each age level of 4-H Showmanship.

F. Ribbons may be picked up at the end of the horse show.

4-H Horse Classes

When completing entry cards, 4-H class numbers must contain a 4-digit number and a letter as follows:

A. 4-H member age 14 and older

B. 4-H member age 11-13

C. 4-H member age 7-10

The First National Bank in Pratt will award $15, $10 and $5 respectively to the 4-H members having the three cleanest stalls in the horse barn.

Kent & Beth Montei will present prizes to the winners of the Sarah Montei Wallace Sportsmanship Award and the Jack Montei Sportsmanship/Comic Relief Award.

Walt & Lissa Stockwell will award $10 to the most improved 4-Her.

DIVISION 1 4-H AND OPEN CLASS HORSE HALTER

A. Halter classes may be combined or divided at the discretion of the judge.

B. A single participant may show only one horse per halter class.

C. No person age 18 or older can show a 4-H ID horse in a Halter class.

Elly Sneath will award $10 to the 4-H GC Halter Gelding winner.

1401. 4-H mare
1402. 4-H gelding or weanling stud
1403. Open class mare
1404. Open class gelding or weanling stud

DIVISION 2 4-H AND OPEN CLASS HORSE PERFORMANCE (age 18 and younger)

A. Maximum of two horses per rider may be used for performance events.

B. Open Class Barrel Racing and Pole Bending on Tuesday, July 16, are for non 4-H members only.

C. Horses entered in performance classes do not require registration papers.

D. Participants entered in walk-trot events may not lope or canter the same horse in any other event.

E. Riders entering Class 1453, Walk-trot Western Pleasure, must be 18 years old or younger. There will be no age divisions in the Walk-Trot classes.

F. English Performance classes may be combined at the discretion of the judge.

G. Senior and Intermediate 4-H Showmanship participants will be placed five deep in each division. The top three participants in each division will be eligible to participate in the Round Robin contest.

H. All horse/rider teams for the 4-H Breakaway roping and 4-H Team roping must attend at least one roping practice to demonstrate rope safety with their horse to the County Wide Leaders. Eligibility to compete in 4-H Breakaway roping and 4-H Team roping are subject to approval of the County Wide Leaders. Participants ages 10-13 may rope with an adult only. Participants ages 14 and older may rope with another 4-Her or with an adult.

Kanza Co-op—Iuka Feeds will award a sack of horse feed to the Senior, Intermediate and Junior first place 4-H winners in Timed Events, English Events, Ranch Horse Events and Western Events.

Sunflower Pony of the Americas will award $25 to the GC and $10 to the RGC Senior and Intermediate winners in 4-H Horse Performance.

Lisa's Western Wear will award $25 gift certificates to the 4-H Horse Performance Senior, Intermediate and Junior GC winners.

Bergner Quarter Horses will present awards to the 4-Hers who earn GC Performance in the Senior, Intermediate and Junior divisions.

Ruby Pierce will award $20 to the Senior 4-H Horse Showmanship winner.

Diana Johnson will award $10 to the Junior 4-H Horse Showmanship winner.

State Farm Insurance will award $8, $6, $4, and $2 to the Senior, Intermediate and Junior 1st through 4th placers in 4-H Horse Showmanship.

1411. 4-H Horse Showmanship

4-H Horse Timed Events/Games

1421. 4-H barrel racing
1422. 4-H pole bending
1423. 4-H Keyhole
1424. 4-H flag race

4-H Ranch Horse Events

1425. Breakaway Roping
1426. Team roping
1427. Ranch horse trail

4-H Horse Western Events

Elly Sneath will award $25 to the Senior Champion in 4-H Western Events.

1428. 4-H western pleasure
1429. 4-H pleasure pairs
1430. 4-H horsemanship
1431. 4-H reining
1432. 4-H trail
1433. 4-H 2-year-old snaffle bit

4-H Horse English Events

Dick Sangster Memorial will award $10 each to the first place Senior, Intermediate and Junior 4-H English Event winners.

1434. Hunter under saddle
1435. Hunt seat equitation

4-H Horse Walk-Trot Events

1436. 4-H walk-trot western pleasure
1437. 4-H walk-trot horsemanship

Open Class Horse Timed Events

1451. Barrel racing
1452. Pole bending

Open Class Horse Performance Events

1453. Western pleasure
1454. Pleasure pairs
1455. Walk-trot western pleasure
1456. Horsemanship
1457. Trail
1458. Lead line (age 6 and younger)
1459. Hunter under saddle
1460. Hunt seat equitation

DEPARTMENT 15 4-H AND OPEN CLASS BEEF

Superintendents: Matt Novotny, Trey Befort, Dwane DeWeese, Charles Eubank, Chris Eubank, Dustin Eubank, Dean Fitzsimmons, Bob Kenworthy, Clay Kenworthy, Cliff Kenworthy, Lisa Kenworthy, Kenny Montgomery, Lori Montgomery, Brian Moore, Kent Moore, Jon Novotny, Michael Orler, Ron Piester, Bob Schmisseur, Dave Twiner, Roy Winklepleck, Ryan Eubank

A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 5. **NO LATE ENTRIES WILL BE ACCEPTED.**

B. **All Beef classes including Bucket Calf will be no fit.** "No Fit" at the Pratt County Fair is defined as using no adhesive, glue, paint or powder products. This rule aligns the Pratt County Fair with guidelines set by the Kansas State Fair and the Kansas Junior Livestock Show.

C. All bovine animals, 4-H and Open Class, will go across the scales.

D. A designated area will be provided for beef animals to be tied out from 10:00 p.m. to 8:00 a.m. Bedding must be provided by the exhibitor. All liability issues become the sole responsibility of the exhibitor. After the fair, this area must be cleaned up by those exhibitors who use it.

The Peoples Bank will award $15, $10 and $5 to the 1st, 2nd and 3rd place winners in the 4-H Beef Clean Stall contest.

DIVISION 1 4-H AND OPEN CLASS MARKET BEEF

Superintendents: Matt Novotny, Charles Eubank

A. **Birthdate and tag number must be recorded on entry card.**

B. Animals must have been owned 140 days and be in the possession of the exhibitor before the fair.

C. Market Beef must be dehorned before exhibiting at the Fair. A Superintendent will check all animals before they can be exhibited.

D. Basic trimming must be done prior to the Fair.

E. Three or more Market Beef animals of one breed will be shown as a class. Two or less will be included in the All Other Breeds (AOB) class.

F. At the discretion of the superintendents, the animals in each market class may be divided by weight so as to make two or more uniform groups.

G. 4-H exhibitors will be judged during the show for preliminary winners in Showmanship. Junior, Intermediate and Senior 1st and 2nd Blue places will be chosen at the end of the show. (See 4-H Livestock Rules)

H. A Champion ribbon may be awarded in each class and GC and RGC will be awarded in the 4-H Divisions.

I. Market Heifers may not be shown as Breeding Beef.

J. Market Heifers are not shown by breed, but by weight (according to KSF and KJLS rules).

K. **Stalls will be assigned by the Superintendent Chair.**

L. Exhibitors using the tie-out area will be responsible for clean up of their area following the fair.

Pratt Feeders, LLC, will award $22.50 to the GC Market Beef winner.

John Banbury Memorial will award $50 to the RGC Market Beef winner.

Trey & Sara Befort will award $50 to the RGC Market Beef winner.

Charles Eubank will present an award to the Champion Angus Market Beef winner.

Bill Kenworthy, in memory of Betty Kenworthy, will award $10 to the Champion Angus Market Beef winner.

Jack Blodgett will award $25 to the Champion Hereford Market Beef winner.

Brian Moore will award $25 to the Champion Crossbred Steer winner.

Jean Lilliqvist will award $50, $40 and $30 to the 1st, 2nd and 3rd place winners in the Market Beef rate of gain contest.

The McKinney Memorial will award $50 to the Senior winner in Beef Showmanship.

The Peoples Bank will award $30 each to the Senior, Intermediate and Junior winners in Beef Showmanship.

The Jan Graff Memorial will award $15 each to the 2nd place Senior, Intermediate and Junior winners in Beef Showmanship.

1501. 4-H Market Beef

A. Hereford
B. Angus
C. Shorthorn
D. Crossbred
E. Limousin
F. Charolais
G. Main-Anjou
H. Simmental
I. Gelbvieh
J. Red Angus
K. Market heifer

DIVISION 2 4-H AND OPEN CLASS PROSPECT BEEF

Superintendent: Chris Eubank

A. Animal must be owned 90 days prior to the Fair.

B. One animal per exhibitor.

C. Gross weight off trailer at weigh-in Wednesday determines Prospect animal class.

D. Animals will not be sold at the 4-H Livestock Sale. A Champion ribbon may be awarded in the Division.

E. Stalls will be assigned by the Superintendent Chair.

The Carl Piester Memorial will award $15 to the GC Prospect Beef winner.

1511. 4-H Prospect Beef

1512. Open Class Prospect Beef

DIVISION 3 4-H AND OPEN CLASS BUCKET-FED CALF

Superintendents: Dwane DeWeese, Dean Fitzsimmons, Taylor DeWeese, Ashley Fitzsimmons, Jenna Fitzsimmons

A. Calf must have been born after January 1 of the current year. Must be weaned and owned 90 days before the Fair.

B. One animal per exhibitor.

C. Open class exhibitors must be 4-12 years of age.

D. Animals 400 pounds and over will show in other beef classes.

E. **Stalls will be assigned by the Superintendent Chair.**

F. Open class participants will receive a participation ribbon. 4-H participants will receive a blue, red or white ribbon, and a Champion will be selected.

The McKinney Memorial will award $25 to the 1st place Bucket-fed Calf winner.

Suzanne Moore will award $15 to the 2nd place Bucket-fed Calf winner.

Mike Sewell will award $15, $10 and $5 to the 1st, 2nd and 3rd place winners in the Bucket Calf Clean Stall contest.

1521. 4-H Bucket-fed calf

1522. Open Class Bucket-fed calf

DIVISION 4 4-H AND OPEN CLASS BREEDING BEEF

Superintendents: Charles Eubank, Jim Cooper, Ryan Eubank, Kenny Montgomery, Dwane DeWeese

A. **Birthdate of animal must be recorded on the entry card.**

B. 4-H exhibitors will be judged during the show for preliminary winners in Showmanship (see 4-H Livestock Rules).

C. A Champion ribbon may be awarded in each breed sub-class.

D. GC and RGC may be awarded in both Breeding Heifer and Cow/Calf Pair among 4-H entries.

E. Superintendents will divide entries by age.

F. **Stalls will be assigned by the Superintendent Chair.**

Bergner Quarter Horses will present an award for the 4-H GC Cow/Calf Pair.

Bob and Kent Moore will award $25 each to both the 4-H GC Breeding Heifer and 4-H GC Cow/Calf Pair, and $20 each to both the 4-H RGC Breeding Heifer and 4-H RGC Cow/Calf Pair.

Charles Eubank will present an award to the Champion 4-H Angus Breeding Heifer winner.

Poland Angus Ranch will award $20 for each entry in 4-H Breeding Beef.

1531. 4-H Breeding Heifer

A. Hereford
B. Angus
C. Shorthorn
D. Crossbred
E. Limousin
F. Charolais
G. Maine-Anjou
H. Simmental
I. Gelbvieh
J. Red Angus
K. Chianina

1532. 4-H Cow/Calf (any age/any breed)

1533. Open Class Breeding Heifer

1534. Open Class Cow/Calf (any age/any breed)

DIVISION 5 4-H MARKET BEEF CARCASS CONTEST

A. Open to Pratt County 4-H members only.

B. All 4-H beef shown in Division 1—Market Beef that are shipped, will automatically be entered in the Market Beef Carcass Contest.

C. GC and RGC ribbons will be awarded, along with blue, red and white ribbons according to ranking.

Ron & Brenda Piester will award $75, $50, $25, $15 and $10 respectively to the 1st, 2nd, 3rd, 4th and 5th place winners of the Carcass Contest.

Mike & Kay Sewell will award $100, $75 and $50 to the 1st, 2nd and 3rd place winners in the **Most Valuable Beef Contest.** The award will be determined as follows: 40% Tyson Fresh Meats Total Carcass Value, 30% Carcass Contest Rank, 20% Live Show Placing and 10% Rate of Gain Contest placing.

1551. 4-H Market Beef Carcass Contest

DEPARTMENT 16 4-H AND OPEN CLASS DAIRY CATTLE

Superintendent: Cisco Botello, Jessica DeWeese

A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 5. **NO LATE ENTRIES WILL BE ACCEPTED.**

B. 4-H exhibitors will be judged during the show for preliminary winners in Showmanship. Showmanship placings will be chosen at the end of the show (see 4-H Livestock Rules).

C. A Champion ribbon may be awarded in each breed class.

Parkwood Village, in memory of Opal Mae Novotny, will award $10 to the 4-H GC.

On 4-H entry cards, class numbers must contain a 4-digit number and a letter as follows:

A. Jersey
B. Guernsey
C. Ayrshire
D. Holstein
E. Milking Shorthorn
F. Brown Swiss

4-H Classes

1601. Junior Heifer Calf born after Feb. 28, 2013

1602. Intermediate Heifer Calf born between Dec. 1, 2012 and Feb. 28, 2013

1603. Senior Heifer Calf born between Sept. 1 and Nov. 30, 2012

1604. Summer Yearling born between June 1 and Aug. 31, 2012

1605. Junior Yearling born between March 1 and May 31, 2012

1606. Winter Yearling born between Dec. 1, 2011 and Feb. 28, 2012

1607. Senior Yearling born between Sept. 1, 2011 and Nov. 30, 2011. (Senior Yearling heifer in milk will show as Junior 2-year old cow)

1608. Junior 2-year old cow born between March 1 and Aug 31, 2011

1609. Senior 2-year old cow born between Sept. 1, 2010 and Feb. 28, 2011

1610. 3-year old cow born between Sept1. 2009 and August 31, 2010

1611. 4-year old cow born between Sept. 1, 2008 and Aug. 31, 2009

1612. Aged cow born before Sept. 1, 2008

1613. Dry cow any age—must have calved at least once

Open Classes

1618. Open Class Dairy Cow

DEPARTMENT 16B 4-H & OPEN CLASS GOATS

Superintendents: Nakol Orler, MaKala Orler, Payje Orler

A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 5. NO LATE ENTRIES WILL BE ACCEPTED.

B. All animals must be identified with a registered tattoo or an official USDA premise scrapies ID tag.

C. Communicable Disease/Club Lamb Fungus: All goats will be visually inspected by a Show Veterinarian for sore mouth, infectious skin lesions (ringworm) and general health. A veterinarian will be available from 8 to 11 a.m. to inspect the animals.

D. Weight: Goats must weigh a minimum of 60 pounds; no maximum weight. A class may be one breed or a combination of breeds. Classes will be determined at weigh-in by the superintendents.

E. Bracing: Goats cannot be braced and must be shown with all four feet on the ground. Animals must be shown with a chain or collar used only to control the animal. Exhibitors may only briefly touch their goat's muscles. The superintendent has the right to disqualify violators.

F. Teeth: All wethers must have baby teeth in place with no visible signs of permanent teeth. The decision of the mouther is final.

G. Shearing: All wethers must be “slick shorn” with an equal amount of hair above the knee and hock (head and belly excluded) prior to check-in time. A maximum of 3/8” hair length is permitted.

H. Horns: Wethers are suggested to be dehorned. However, if horns are left, they should be tipped and rounded.

I. Grooming: Artificial coloring, paint or powder will not be permitted for use on wethers during any part of the show.

J. Any animal exhibiting cryptorchid characteristics (testicle and/or castration scar tissue) will be disqualified.

K. Physical abuse of any animal will not be tolerated and will be grounds for disqualification. The Show Superintendent has the right to interpret this rule.

L. All dairy goat breeds will be shown together; a Champion ribbon may be awarded in the class.

M. GC and RGC ribbons will be awarded in each 4-H Division.

Kanza Cooperative Exchange & Iuka Feeds will award two bags Iuka Feeds Goat Feed to the GC 4-H Meat Goat winner, one bag Iuka Feeds Goat Feed to the RGC 4-H Meat Goat winner and one bag Iuka Feeds Goat Feed to the 1st place winner in the 4-H Goat Clean Stall contest.

DIVISION 1 4-H DAIRY GOAT

1631. Junior doe, birth to under 5 months
1632. Junior doe, 5 months and under 8 months
1633. Junior doe, 8 months and under 12 months
1634. Junior doe, 12 months and under 24 months
1635. Senior doe, up to 24 months
1636. Senior doe, 24 months and older

DIVISION 2 4-H BREEDING DOE

1641. Junior doe, birth to under 5 months
1642. Junior doe, 5 months and under 8 months
1643. Junior doe, 8 months and under 12 months
1644. Junior doe, 12 months and under 24 months
1645. Senior doe, up to 24 months
1646. Senior doe, 24 months and older

DIVISION 3 4-H MEAT GOAT

Hi-Plains Veterinary Services LLC will award $25 to the RGC 4-H Meat Goat winner.

1651. 4-H Market goat

DIVISION 4 OTHER GOAT

1661. Miscellaneous 4-H goat

1662. Open class goat

DEPARTMENT 17 4-H & OPEN CLASS SWINE

Superintendents: Jerry DeWeese, Jacob Gatz, Jim Gatz, Kent Goyen, Steve Gridley, Darren Hodgkinson, Luke Hoeme, Don McFarland, Nakol Orler, Gene Parsons, Brandon Riffey, Charles Riffey, Karen Riffey, Darrin Smith, Jeff Swindler, Dave Twiner, Shannon Bergner, Jessica DeWeese

A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 5. **NO LATE ENTRIES WILL BE ACCEPTED.**

B. All 4-H animals must have been owned 90 days and will be ear tagged at Small Animal weigh-in.

C. Open Class animals must have been owned 90 days before the fair.

D. At the discretion of the superintendents, animals in each market class may be divided by weight so as to make two or more uniform groups.

E. Market gilts will be shown in Division 1.

F. 4-H exhibitors will be judged during the show for preliminary winners in Showmanship. Junior, Intermediate and Senior 1st and 2nd Blue places will be chosen at the end of the show (see 4-H Livestock Rules).

G. A Champion ribbon may be awarded in each breed class and a GC and RGC will be awarded in each 4-H Division.

Lincoln Climbers 4-H Club will award $15, $10 and $5 to the 1st, 2nd and 3rd place winners in the 4-H Swine Clean Stall contest.

DIVISION 1 MARKET HOG

A. Market swine must weigh 220 pounds and over.

B. A Champion ribbon may be awarded in each breed class. 4-H GC and RGC ribbons may be awarded in the 4-H Division.

Doyle & Marlene Boyd will present an award to the GC 4-H Market Swine winner.

Bergner Quarter Horses will present an award to the Champion Crossbred 4-H Market Hog winner.

Richard Smith will present an award to the RGC 4-H Market Swine winner and $15 to the 1st place Junior in 4-H Swine Showmanship.

Charles & Karen Riffey will award $15, $10 and $5 to the 1st, 2nd and 3rd place in the 4-H Market Swine Rate of Gain contest.

1701. 4-H Market Hog

A. Spotted Poland
B. Hampshire
C. Duroc
D. Yorkshire
E. Other breeds
F. Crossbreed

DIVISION 2 BREEDING GILT

A. A Champion ribbon may be awarded in each breed class. GC and RGC ribbons may be awarded in the 4-H Division.

1711. 4-H Breeding Gilt

A. Spotted Poland
B. Hampshire
C. Duroc
D. Yorkshire
E. Other breeds
F. Crossbreed

1712. Open Class Breeding gilt

DEPARTMENT 18 4-H AND OPEN CLASS SHEEP

Superintendents: Stan Brown, Cliff Kenworthy, Kermit Brown, Jim Cooper, Dr. LuAnn Bergner, Anita DeWeese, Clay Kenworthy, Lisa Kenworthy, Lori Montgomery, Mike Hassler

A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 5. **NO LATE ENTRIES WILL BE ACCEPTED.**

B. Animals must have been owned 90 days prior to the fair.

C. Lambs must be checked by a veterinarian for club lamb fungus at the Fairgrounds before being unloaded. A veterinarian will be available from 8:00 to 11:00 a.m. to inspect the animals.

D. Animals must be identified with an official USDA premise scrapies ID tag.

E. Market Lambs must be slick shorn with no more than 1/8” of wool over entire body.

F. During the judge's inspection and handling, all four feet of the animal are to be in contact with the ground.

G. At the discretion of the superintendents, animals in each market class may be divided by weight so as to make two or more uniform groups.

H. 4-H exhibitors will be judged during the show for preliminary winners in Showmanship. Junior, Intermediate and Senior 1st and 2nd Blue places will be chosen at the end of the show (see 4-H Livestock Rules).

I. A Champion ribbon will be awarded in each breed class and GC and RGC will be awarded in each 4-H Division.

First National Bank in Pratt will award $15, $10 and $5 to the 1st, 2nd and 3rd placers in the Sheep Barn Clean Stall contest.

Dorris & James Brant will present an award to the Junior, Intermediate and Senior winners in Sheep Showmanship.

DIVISION 1 MARKET LAMB

The Bill Cooper Memorial will award $30 for the GC 4-H Market lamb.

Stan Brown will present an award to the GC 4-H Market Lamb winner.

Ron & Kala Schwerdtfeger will present an award to the RGC 4-H Market Lamb.

Cliff & Lisa Kenworthy will award $10 to each class champion in the 4-H Market Lamb Division.

1801. 4-H market lamb

A. Hampshire
B. Suffolk
C. Shropshire
D. Dorset
E. Natural
F. Speckled
G. Crossbreed
H. All other breeds

DIVISION 2 BREEDING EWE LAMB Born after Jan. 1 of current year

Messmore Club Lambs will present an award for the GC 4-H Breeding Ewe.

1811. 4-H Breeding ewe lamb

A. Hampshire
B. Suffolk
C. Shropshire
D. Dorset
E. Natural
F. Speckled
G. Crossbreed
H. All other breeds

1812. Open Class Breeding ewe lamb

DIVISION 3 YEARLING EWE Born between Jan. 1, 2012, and Dec. 31, 2012

1821. 4-H Yearling ewe

A. Hampshire
B. Suffolk
C. Shropshire
D. Dorset
E. Natural
F. Speckled
G. Crossbreed
H. All other breeds

1822. Open Class Yearling ewe

DEPARTMENT 19 4-H AND OPEN CLASS LIVESTOCK JUDGING

Superintendents: Adam Wyatt, Kenny Montgomery Dwane DeWeese, Marianne McGuire, Samantha Dutton

A. All youth age 19 and younger may participate in Livestock Judging.

B. Blue, red and white ribbons will be awarded in the judging. 4-H GC and RGC ribbons will be awarded.

Sue's Ultimate Embroidery will present an award to the 4-H GC.

Fitzsimmons Swathing and Jerry & Anita DeWeese will award $15, $10 and $5 respectively to the 1st, 2nd and 3rd 4-H placers.

1901. 4-H Livestock judging

1902. Open Class Livestock judging

DEPARTMENT 20 4-H ROUND ROBIN CONTEST

Superintendents: Marianne McGuire, Cliff Kenworthy, Chyenne Orler-Tripp, Samantha Dutton, Shannon Bergner

A. The Round Robin Committee and all contestants will meet at the show arena immediately after beef showmanship to finalize livestock, equipment and contestant lists. **THIS MEETING IS MANDATORY FOR ALL CONTESTANTS!** Any contestant who does not attend will be disqualified.

B. During each livestock species showmanship contest, the judges will place Senior and Intermediate contestants five deep.

C. The top placing Senior and Intermediate showmanship winners in each species (horse, beef, swine, sheep and goats) shall advance to the Round Robin Contest. In the event that a showman places 1st and/or 2nd in more than one species, the Round Robin superintendents will randomly place qualifiers to insure a total of 10 individuals in both Senior and Intermediate classes. Drawing for placement will take place at the Friday meeting.

D. A showman may win more than one showmanship contest, but may represent ONLY ONE species in the Round Robin.

E. Round Robin superintendents are responsible for gathering the appropriate livestock equipment for the contest.

F. Round Robin superintendents shall select appropriate and equal animals for the contest, and are responsible for getting these animals to and from the show ring for the contest. Animals, including alternates, will be selected at the Friday meeting.

G. Contestants are expected to dress in appropriate livestock show attire. T-shirts are not to be worn. Sleeved shirts and jeans are preferred.

H. Order of the show is as follows: swine, sheep, goats, beef, horses. The Senior and Intermediate levels will compete separately but will show each species concurrently.

I. Animals of one species will be shown in one group with the exception of horses. Horses will show in groups of five due to space and animal restrictions.

J. **Contestants must be at the showbarn by 8:15 a.m. Saturday!** No exceptions. A brief informational meeting will take place regarding rules and procedures.

K. Contestants will draw numbers to determine their animals. Contestants may not show their own animals or any that belong to their family members.

L. Livestock equipment will be provided to each contestant.

M. Once exhibitor numbers are on and contestant order is drawn, all on-lookers must leave the show area.

N. Contestants are not allowed to have cell phone or pagers in their possession during the contest.

O. The judge has the final determination of switching out livestock during the contest to make it as equal as possible. The committee will have alternate livestock available.

Lisa's Western Wear will present belt buckles to the Senior and Intermediate GC's.

Pratt Pioneers 4-H Club will award $25 to the Intermediate GC.

Brian & Amy Schrag will award $15 to the Intermediate RGC.

2001. Intermediate (11-13) 2002. Senior (14 and older)

DEPARTMENT 21 4-H AND OPEN CLASS POULTRY

Superintendents: Anita Twiner, Kim Staats, Ellie Brehm

A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 5. **NO LATE ENTRIES WILL BE ACCEPTED.**

B. Birds must not show signs of parasites or lesions.

C. Record breed on entry card.

D. Cocks and hens must be hatched before Jan. 1 of current year.

E. Cockerels and pullets must be hatched after Jan. 1 of current year.

F. One bird per entry and one bird per pen (except pens of three).

G. Exhibitor must provide proof that birds are pullorum-typhoid clean by one of the following methods (waterfowl are exempt):

1. Present official VS Form 9-3 certifying birds over four months of age have had a negative test for pullorum-typhoid within the past year.

2. Present official VS Form 9-2 signed by an official testing agent showing birds have had a negative pullorum-typhoid test within the preceding 90 days.

3. An official tester will be on site from 8:00 to 11:00 a.m. at the county fair; entries may be tested at the time of entry. A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for pullorum-typhoid, the entire entry as well as all other birds from the same premises will be refused.

Bob Schmisseur will award $25 to the 4-H GC winner.

Parkwood Village, in memory of Opal Mae Novotny, will award $10 to the 4-H RGC winner.

4-H Classes

2101. Standard breeds, large fowl—young birds of either sex, max. of four

2102. Standard breeds, large fowl—old birds of either sex, max. of four

2103. Standard breeds, bantams—young birds of either sex, max. of four

2104. Standard breeds, bantams—old birds of either sex, max. of four

2105. Production pullets, pen of three—standard bred, crossbred or Strain cross pullets to be judged on egg production qualities only

2106. Production pullets, pen of three—standard bred, crossbred or Strain cross hens to be judged on egg production qualities only

2107. Dual purpose pullets, pen of three

2108. Dual purpose hens, pen of three

2109. Meat-type chickens, pen of three of same sex—to be judged on meat production qualities only

2110. Turkeys, all breeds, one or two birds of either sex

2111. Ducks, all breeds, one or two birds of either sex

2112. Geese, all breeds, one or two birds of either sex

2113. Fancy pigeons, one or two birds

2114. Utility pigeons, one or two birds

2115. Exotic breeds, young birds, either sex, max. of four

2116. Exotic breeds, old birds, either sex, max. of four

2117. Exotic breeds, pen of three

Open Classes

2121. Open class poultry

DEPARTMENT 22 4-H & OPEN CLASS RABBITS

Superintendents: Roger Adelhardt, Krystal Adelhardt, Allicia Hall, Klasee Crawford

A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 5. **NO LATE ENTRIES WILL BE ACCEPTED.**

B. Breed, variety, age, class and tattoo MUST be recorded on entry card. Recognized ARBA breeds are listed below.

C. Each exhibitor may show no more than 16 different rabbits plus one meat pen. Entries are limited to one animal per class, per variety, per breed.

D. All rabbits must be sexually intact.

E. Rabbits must be permanently and legibly tattooed in left ear for identification. Rabbits without tattoos cannot be accepted for exhibit.

F. Rabbits entered in regular breed classes may also be entered in fur classes. Two entries per exhibitor are allowed in each of the fur classes.

G. Rabbits will be divided into classes by age and judged according to their breed standard as listed in the ARBA "Standard of Perfection." Any rabbit disqualified will receive a white ribbon.

H. In 4-H classes, a Champion ribbon will be awarded to the top Meat Pen and to the best Fur class. A Champion will be awarded in each breeding class and a GC and RGC will be awarded in each division. (Crossbred rabbits are not eligible for GC or RGC.)

Jillian Aramowicz will award $10 for the best Holland Lop rabbit exhibited by a 4-H member (or another breed of the donor's choice if no Holland Lops qualify).

Slade Farms Rabbitry will award $10 to the 4-H member with the cleanest cage.

DIVISION 1 MEAT PEN

A. Meat pens will consist of three (3) rabbits, all one recognized breed or variety, maximum weight 5 pounds each.

B. To be judged on meat qualities, condition and uniformity.

2201. 4-H Meat Pen

2202. Open Class Meat Pen

DIVISION 2 BREEDING RABBITS

Skaggs Ace Hardware will award a $10 gift certificate for the GC Breeding rabbit.

Sue's Ultimate Embroidery will present an award for the GC Breeding rabbit.

Slade Farms Rabbitry will present an award for the RGC Breeding rabbit.

4-H Classes

2221. 4-H Junior Buck, under 6 months

2222. 4-H Junior Doe, under 6 months

2223. 4-H Intermediate Buck, 6 to 8 months

2224. 4-H Intermediate Doe, 6 to 8 months

2225. 4-H Senior Buck, 8 months & older

2225. 4-H Senior Doe, 8 months & older

Open Classes

2231. Open Class Junior Buck, under 6 months

2232. Open Class Junior Doe, under 6 months

2233. Open Class Intermediate Buck, 6 to 8 months

2234. Open Class Intermediate Doe, 6 to 8 months

2235. Open Class Senior Buck, 8 months & older

2236. Open Class Senior Doe, 8 months & older

DIVISION 3 FUR

4-H Classes	**Open Classes**
2241. Normal White Fur	2247.Normal White Fur
2242. Normal Colored Fur	2248.Normal Colored Fur
2243. Satin Fur	2249.Satin Fur
2244. Rex Fur	2250.Rex Fur
2245. Colored Wool	2251.Colored Wool
2246. White Wool	2252.White Wool

DIVISION 4 4-H RABBIT SHOWMANSHIP

2261. Junior, age 7-10

2262. Intermediate, age 11-13

2263. Senior, age 14 and older

ARBA Recognized Rabbit Breeds

American	English Lop	Mini Satin
American Chinchilla	English Spot	Netherland Dwarf
American Fuzzy Lop	Flemish Giant	New Zealand
American Sable	Florida White	Palomino
Belgian Hare	French Angora	Polish
Beveren	French Lop	Rex
Blanc de Hotot	Giant Angora	Rhinelander
Britannia Petite	Giant Chinchilla	Satin
Californian	Harlequin	Satin Angora
Champagne d-Argent	Havana	Silver
Checkered Giant	Himalayan	Silver Fox
Cinnamon	Holland Lop	Silver Marten
Crème d'Argent	Jersey Wooly	Standard Chinchilla
Dutch	Lilac	Tan
Dwarf Hotot	Mini Lop	Thrianta
English Angora	Mini Rex	

DEPARTMENT 23 4-H & OPEN CLASS DOG

Superintendents: Dr. LuAnn Bergner, Cheryl Kumberg, Denise Dover, Kelli Gallagher, Angie Tatro, Breanna Tatro, Martha Wade

A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 5. **NO LATE ENTRIES WILL BE ACCEPTED.**

B. Proof of vaccination signed by a licensed, accredited veterinarian must be submitted with pre-entry to be eligible to compete. Required vaccinations are Rabies, Distemper, Hepatitis, Parvovirus and Parainfluenza.

C. Any abuse of dogs on the grounds or in the ring will result in disqualification. Dogs must be kept on a leash at all times while on the Fairgrounds.

D. No dog in season will be allowed to show and must be removed from the show arena grounds.

E. Any dog with a contagious communicable or infectious disease or condition, in the judgment of the attending veterinarian, cannot be shown. This includes warts, ringworm, lice and mange.

F. Good sportsmanship shall be observed at all times. The judge's decision is final.

G. No ribbon will be given for a dog leaving the ring or out of control, a dog being overly aggressive, handler using abusive language or unsportsmanlike conduct, or for baiting a dog.

H. White, red, blue and purple ribbons will be awarded based on points and in accordance with the Kansas 4-H Dog Show Rule Book.

I. Among Open Class entries, a Champion ribbon will be awarded in each Division.

J. Among 4-H entries, a Champion ribbon will be awarded in each class and GC and RGC ribbons will be awarded in each Division.

South Fork Veterinary Hospital will present an award to each 4-H participant in the Dog Show.

DIVISION 1 DOG SHOWMANSHIP (4-H ages are as of January 1, 2013)

Pratt Veterinary Hospital will present a trophy to the Champion in Open Class Dog Showmanship.

The Perry Fincham Memorial will present a trophy to the GC in 4-H Dog Showmanship

South Fork Veterinary Hospital will present a trophy to the RGC in 4-H Dog Showmanship.

4-H Classes	Open Classes
2301. 4-H Jr, age 7-10	2304. Open Class Jr, age 7-10
2302. 4-H Int, age 11-13	2305. Open Class Int, age 11-13
2303. 4-H Sr, age 14 and older	2306. Open Class Sr, age 14 and older

DIVISION 2 DOG OBEDIENCE

The Loomis Co., Inc., Agricultural Appraisal Services will present a trophy to the Champion in Open Class Dog Obedience.

Bodywork by Mrs. K, Cheryl Kumberg, will present a trophy to the GC in 4-H Dog Obedience.

The Dick Sangster Memorial will present $15 to the GC in 4-H Dog Obedience.

Dr. LuAnn Bergner will present a trophy to the RGC in 4-H Dog Obedience.

Skaggs Ace Hardware will award a $10 gift certificate to the RGC in 4-H Dog Obedience.

Pre-Novice A: for first year exhibitors with first year dogs only; all exercises on leash.

2311. 4-H Pre-novice A 2312. Open Class Pre-novice A

Pre-Novice B: for exhibitors who showed in Pre-Novice A the previous year and experienced exhibitors with new dogs; all exercises on leash.

2313. 4-H Pre-novice B 2314. Open Class Pre-novice B

Novice: for experienced exhibitors and experienced dogs; exercises on and off leash.

2315. 4-H Novice 2316. Open Class Novice

Graduate Novice: for exhibitors and dogs who have qualified in Novice under two different certified judges the previous year. Exercises on and off leash, handler out of sight, long sits/downs.

2317. 4-H Graduate Novice 2318. Open Class Graduate Novice

Open A: for exhibitors and dogs who have qualified in Graduate Novice under two different certified judges the previous year. All exercises off leash.

2319. 4-H Open A 2320. Open Class Open A

Open B: for exhibitors and dogs who have qualified in Open A under two different certified judges the previous year. All exercises off leash.

2321. 4-H Open B 2322. Open Class Open B

Utility A: for exhibitors and dogs that have qualified in Open B under two different certified judges the previous year. All exercises off leash.

2323. 4-H Utility A 2324. Open Class Utility A

Utility B: for exhibitors and dogs that have qualified in Utility A under two different certified judges the previous year. All exercises off leash.

2325. 4-H Utility B 2326. Open Class Utility B

DIVISION 3 ADULT (Open Class only)

A. This division is open to individuals 18 and older and will use the 4-H guidelines.

B. Classes will compete after the last Open Class youth class.

C. Ribbons will be awarded.

2331. Showmanship

2332. Pre-Novice Obedience

2333. Novice Obedience

DEPARTMENT 24 4-H & OPEN CLASS PETS

Superintendents: Jennifer Barten, Teri Pagenkopf

A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 5. **NO LATE ENTRIES WILL BE ACCEPTED.**

B. Pets must be at least six months old.

C. Exhibitors may enter only one class and only one pet per class.

D. Exhibitors must provide a letter size sheet of paper with a short (one paragraph) story about their pet along with a picture of themselves with their pet. This paper must be ATTACHED to the cage.

E. Pets must be housed in comfortable sized cages in which they are visible to spectators and must remain in the cages while they are on display. All cages must have floors.

F. Exhibitor will remove pet from cage, unless it is a fish or a bird, for judging and must be able to handle it.

G. Judging will be based on health of the pet, cleanliness of the cage, knowledge of pet's care and ability to handle the pet.

H. Exhibitor will be responsible for food, water and clean-up at all times.

I. Cats and ferrets must have all shots and certificate of rabies shot.

J. A GC and RGC will be awarded for each age division in 4-H pets. Ribbons will be awarded in Open Classes.

Allan & Teri Pagenkopf will award $10 to the 4-H member who is the Most Knowledgeable about her/his pet.

Carly Novotny will award $10 to the first year 4-H member who is the Most Devoted to her/his pet.

Teri Pagenkopf and Carly Novotny will award $10 to the 4-H member who has the Most Unusual Pet at the fair.

South Fork Veterinary Hospital will present an award to each participant in the 4-H Hand Pets Show.

4-H Classes

A. 4-H member age 14 and older

2401. Rodent
2402. Reptile or Amphibian
2403. Bird

B. 4-H member age 7-13

2404. Cat
2405. Aquarium Pet
2406. Other Pet

Open Classes

2411. Rodent
2412. Reptile or Amphibian
2413. Bird
2414. Cat
2415. Aquarium Pet
2416. Other Pet

DEPARTMENT 25 4-H AND OPEN CLASS HORTICULTURE

Superintendents: Bob Schmisseur, Ruth Ann Barker, Carla Boyd, Karen Kumberg, Katelyn Kumberg, Colin Kumberg

A. Exhibits will be judged according to the Kansas State University Exhibiting Handbook. Exhibits will be judged 50% on quality, 30% on uniformity of size, shape and color, and 20% on adapted varieties.

B. Entries must be identified by hybrid or variety name.

C. Superintendents may divide miscellaneous entries into separate classes for judging purposes.

D. Exhibits must be grown by the exhibitors.

E. Grains must be grown in the last available season. Wheat must be cleaned and variety must be named.

F. Potatoes may be brushed but not washed.

G. Tomatoes and cherry tomatoes should be displayed without stems.

H. Paper plates will be furnished by the Fair Association.

I. Exhibits not picked up by 7:00 p.m. Saturday will be discarded or given away. A Champion ribbon may be awarded in each class. 4-H GC and RGC ribbons may be awarded in each division.

DIVISION 1 CROPS

The Perry Fincham Memorial will award $50 and $30 respectively to the 1st and 2nd place blue ribbon winners in 4-H Crops—Wheat.

2501. 4-H Grain

A. Wheat, all recommended varieties, 1 gallon
B. Field corn, any variety, 5 ears, husks removed
C. Sunflower seeds, any variety, 1 gallon
D. Soybeans, any variety, 1 gallon
E. Alfalfa, any variety, 1 gallon
F. Canola, 1 gallon
G. Sorghum, hybrid, 5 stalks

2502. 4-H Other crops

A. Sorghum-Forage standard or hybrid (5 stalks)
B. Sunflower head, any variety (1 head)
C. Cotton (1 plant)
D. Alfalfa hay (1 flake or slice)

Boyd Farms will award $20 for the top placing Open Class Wheat entry.

2503. Open Class Grain

A. Wheat, screened or hand-picked, 1 gal.
B. Winter barley, 1 gal.
C. Spring barley, 1 gal.
D. Oats, any variety, 1 gal.
E. Soybeans, any variety, 1 gal.
F. Canola, 1 gal.
G. Sunflower seeds, 1 gal.
H. Alfalfa, 1 gal.
I. Sweet corn, 5 ears
J. Field corn, 5 ears, husks removed

2504. Open Class Other Crops

A. Cotton, 1 plant,
B. Hybrid forage sorghum, 5 stalks
C. Standard forage sorghum, 5 stalks
D. Sunflower, 1 head
E. Alfalfa hay, 1 flake or slice

DIVISION 2 GARDEN

Janis Moore will award $20 to the 4-H GC Garden winner.

Skaggs Ace Hardware will award a $10 gift certificate to the 4-H GC in Garden.

Calvin & Carla Boyd will award $10 to the 4-H RGC in Garden.

Pratt County Master Gardeners will award $7.50 to the 4-H RGC in Garden.

The Emery Flaherty Memorial will award $50 for the best tomato exhibited by a 4-Her age 7-12.

Nathan & Jo Ann Schepmann will award $15 to the 4-H Champion in Tomatoes.

An **Anonymous Donor** will award $75 to a randomly chosen entrant in 4-H garden.

4-H Classes

2505. Potatoes, 5 specimens
- A. White
- B. Red
- C. Sweet

2506. Tomatoes, 5 specimens
- A. Tomatoes
- B. Cherry tomatoes

2507. Beans, green or wax, 5 specimens

2508. Okra, 5 specimens

2509. Root crops, 5 specimens
- A. Onions
- B. Beets
- C. Carrots
- D. Other

2510. Cucumbers, 5 specimens

2511. Peppers, 5 specimens
- A. Banana
- B. Cayenne
- C. Habanero
- D. Mango or bell
- E. Jalapeno
- F. Anaheim
- G. Any other hot

2512. Vine crops
- A. Squash
- B. Pumpkin
- C. Watermelon
- D. Cantaloupe
- E. Zucchini
- F. All others

2513. Herbs

2514. Garden Display, 1 or more specimens of 6 or more DIFFERENT vegetables

2515. Home grown novelty exhibit

2516. Miscellaneous (all other vegetables not listed)

Open Classes

2521. Potatoes, 5 specimens
- A. White
- B. Red
- C. Sweet

2522. Tomatoes, 5 specimens
- A. Tomatoes
- B. Cherry tomatoes

2523. Beans, green or wax, 5 specimens

2524. Okra, 5 specimens

2525. Root crops, 5 specimens
- A. Onions
- B. Beets
- C. Carrots
- D. Other

2526. Cucumbers, 5 specimens

2527. Peppers, 5 specimens
- A. Banana
- B. Cayenne
- C. Habanero
- D. Mango or bell
- E. Jalapeno
- F. Anaheim
- G. Any other hot

2528. Miniature pumpkins, 5 specimens

2529. Cabbage

2530. Vine crops
- A. Squash
- B. Pumpkin
- C. Watermelon
- D. Cantaloupe
- E. Zucchini
- F. All others

2531. Largest Vegetable
- A. Largest tomato
- B. Largest zucchini
- C. Largest potato
- D. Largest watermelon
- E. Largest pumpkin
- F. Largest cucumber
- G. Other

2532. Herbs
- A. 5 specimens of a single variety
- B. 1 or 2 specimens each of 3 different herbs

2533. Home grown novelty exhibit

2534. Garden display, 1 or more specimens of 6 or more DIFFERENT vegetables

2535. Miscellaneous (all other vegetables not listed)

DIVISION 3 MARKET WHEAT SHOW

The Pratt County Fair Association, along with the Extension Agriculture Program Development Committee, will be conducting a county-wide Market Wheat Show at the 2013 Pratt County Fair. Producer participation in this event is strictly voluntary. If a producer wishes to enter, just inform the scale operator at the participating elevator. Samples will be collected right off the truck as it comes across the scales. Participating grain elevators are: ADM Grain—Cullison; Cairo Co-op; Farmers Co-op, Isabel; the Kanza Co-op; and The Scoular Company. Branches of these elevators will be included in the collection process.

The sample will be tagged with the producer's name, address, and variety. All producers that are entered will be sent a postage paid envelope with a Crop Data Card following harvest. Complete the agronomic information section of the card and drop it in the mail. This must be completed prior to July 10 to be entered in the Market Wheat Show.

All the wheat entries will be judged by the Kansas Grain Inspection Service prior to the County Fair and displayed at the Fair. Area agri-businesses and elevators are the sponsors for this year's show.

1. Crop data cards are to be mailed to the Extension Office prior to July 10. No cards or entries will be accepted after this date due to separate judging procedures for this contest.
2. All wheat exhibits must be produced in Pratt County during the present year.
3. All exhibits shall be COMBINE RUNS ONLY; samples shall consist of approximately 5 lbs. of wheat collected at the elevators listed above. If a producer has grain stored on the farm and wishes to enter, the County Agent must be notified for sample collection.
4. Any entry which has been hand-picked or screened will be disqualified.
5. Limitation of entries: Each farmer is limited to one (1) entry for each variety of wheat grown on the exhibitor's farm. A producer is someone who is recognized by the FSA (Farm Service Agency) as a producer within the county.
6. Premiums will be awarded for 1st through 3rd places for each class. In case of a tie, premiums will be added together and divided by the number of tying entrants.
7. The County Champion Wheat Producer's name will be listed on a plaque presented at the County Fair and displayed at the Extension Office throughout the year.
8. Samples will be judged by the following criteria:

Protein	225 points
Test Weight	200 points
Dockage (foreign material)	200 points
Shrunken/broken kernels	100 points
Crop data card	25 points
Variety Mill-Bake score	250 points
Total possible	1000 points

Ribbons may be awarded in the following sub-classes:

2541. Market Wheat Show

A. KSU HRW varieties

B. Other public HRW varieties (TX, OK, CO, etc.)

C. HRW blends

D. All AgriPro/Syngenta HRW varieties

E. All Westbred HRW varieties

F. All Hard White varieties

G. All other varieties

DIVISION 4 SPECIAL ELEVATOR AWARD

This special award is a traveling plaque to be displayed by the winning elevator and will list the producer's name, variety, year and name of the elevator submitting the sample. Sponsored by the Pratt County Fair Association, this award will be presented during the Pratt County Fair.

Purpose: To increase public and farmer awareness of the excellent quality of winter wheat produced in Pratt County, to create a spirit of competition among elevator managers, and to reward and recognize our grain elevators for their fine services provided to their farm customers.

1. Elevator sites are encouraged to collect samples of high quality combine run wheat.
2. Market wheat samples collected by Pratt County elevators will be entered in the producer's name at the County Fair.
3. Special Elevator Division samples must be clearly identified by writing the elevator company name and site on the tag included in the sample bag.
4. The manager of the elevator collecting the highest number of placing samples will be recognized with this special award.

DIVISION 5 4-H & OPEN CLASS FLOWERS AND HOUSEPLANTS

Superintendents: Janell Mead, Linda Broce, Betsy Giles, Madison Lunsford

A. Exhibits will be judged according to the Kansas State University Exhibiting Handbook. Exhibits will be judged 50% on quality, 30% on uniformity of size, shape and color, and 20% on adapted varieties.

B. Show open to any amateur wishing to exhibit. An amateur is someone who does not accept money for growing plants.

C. Entries must be identified by hybrid or variety name.

D. Superintendents may divide miscellaneous entries into separate classes for judging purposes.

E. Exhibits must be grown by the exhibitor except sunflowers and wildflowers.

F. Exhibits not picked up by 7:00 p.m. Saturday will be discarded or given away.

G. Fresh flowers are exhibited unless otherwise specified.

H. Divisions 1 and 2 will be judged for horticultural perfection.

I. Division 3 and Container Garden will be judged for color, harmony, container and artistic arrangement of flowers.

J. Exhibitors must furnish their own containers for bouquets and arrangements.

K. Clear containers will be furnished for displaying single specimens (except hibiscus).

L. A list of pointers for flower exhibits is available at the Extension Office

M. A specimen is a stem with one or more flowers on the stem.

N. Foliage should be included and attached to the stem, except for hibiscus, daylilies, etc.

O. A Champion ribbon may be awarded in each class. 4-H GC and RGC ribbons may be awarded in each division.

Pratt Master Gardeners will award $25 to the GC and $15 to the RGC in 4-H Flowers.

The Greg Giles Family will award $10 each to the 1st place winters in 4-H Marigolds and 4-H Zinnias.

The Pratt Garden Club will award $10 each to the best single specimen Zinnia among both 4-H and Open Class exhibitors.

An **anonymous donor** will award $75 to a randomly chosen entrant in 4-H flowers.

DIVISION 6 CUT FLOWERS

4-H Classes

2551. 4-H Annuals, 1 specimen

A. Small marigold
B. Large marigold
C. Small zinnia
D. Large zinnia
E. Sunflower
F. All others

2552. 4-H Perennials, 1 specimen

A. Gladiolus
B. Wildflower
C. Rose
D. All others

Open Classes

Open Class Annual, single specimen

2553. Sunflower

A. Over 6 inches B. 3 to 6 inches C. Under 3 inches

2554. Zinnia

A. Large B. Small

2555. Marigold

A. Large B. Small

2556. Petunia

A. Single B. Ruffled C. Double

2557. Cosmos

2558. Foxglove

2559.Snapdragon

2560. Other annual (one or two entries are allowed in this class)

Open Class Perennial, single specimen

2562. Coneflower

2563. Lantana

2564A. Daisy 2564B. Gerber Daisy

2565. Hibiscus

2566.Black Eyed Susan

2567. Rose

A. Tea B. Multiflora C. Miniature

2568. Lily

A. Day lily
B. True lily
C. Naked lady lily
D. Tiger lily

2569. Other perennial (one or two entries are allowed in this class)
2570. Single specimen by a child age 6 or younger
2571. Display of annuals, 5 or more varieties
2572. Display of perennials, 5 or more varieties
2573. Wildflower display, 5 or more varieties
2574. Display, specimens must all be same variety

A. Large zinnias, 5 or more
B. Small zinnias, 5 or more
C. Marigolds, 5 or more
D. Petunias, 5 or more
E. Roses, 3 or more blooms
F. Wildflowers, 3 or more blooms
G. Miscellaneous, 5 blooms

DIVISION 7 GROWING PLANTS

A. Exhibitor must have owned the plant for at least six months.

4-H Classes

2576. 4-H Houseplants

A. Potted houseplant
B. Potted growing vine

Open Classes

2577. Succulent
2578. Cactus
2579. Flowering Plant - must be in flower

A. African violet
B. Orchid
C. Geranium
D. Begonia
E. Other flowering plant

2580. Non-flowering plant

A. Vine
B. Other non-flowering plant

2581. Plant growing in water (glass container)
2582. Established container garden - 3 or more varieties of plants; may be a mix of other classes

A. Exhibitor age 6 or younger
B. Exhibitor age 7 or older

2583. Terrarium

DIVISION 8 ARTISTIC FLOWER ARRANGEMENT

4-H Classes

2584. Flower arrangement

A. Dried
B. Fresh
C. Wildflower

Open Classes

2585. For the home

A. Dinner table B. Coffee table C. Elsewhere in home

2586. All white

2587. Annuals, 5 or more

2588. Sunflower

2589. Wildflower, 5 or more different varieties

2590. Dried

2591. Wheat (wheat must be dominant item)

2592. Jewel, container and arrangement not to exceed 3" in all dimensions

2593. Miniature, container and arrangement must measure 3-6 inches in all dimensions

2594. Rose, at least 3 roses

2595. Foliage only

DEPARTMENT 26 4-H AND OPEN CLASS CLOTHING & TEXTILES

Superintendents: Sue Buhler, Ruth Ann Barker, Carly Novotny, Sharon Will, Janice Wood, Katie Buhler, Abby Giles, Abby Black

A. **4-H exhibitors** must contact the Extension Office by Friday, July 5, to schedule a judging time.

B. All exhibits must be the product of 2012-2013 work. They may have been worn, but must be laundered or cleaned.

C. 4-H garments modeled in the Fashion Revue must be judged for construction.

D. Educational Exhibit may be a poster, notebook or display. Posters must be no larger than 22" x 28". Maximum size for a display is a 2' x 3' tri-fold display board.

E. A Champion ribbon will be awarded in each level of each division. GC and RGC ribbons will be awarded in the 4-H department.

F. 4-H quilts and quilted items will be judged in the 4-H Fiber Arts division.

Age categories for Open Class Clothing & Textiles

P=Preschool A=Adult

E=Elementary School S=Senior Adult

H=High School

Ladies Who Love to Sew will award $5 each to 10 non-winning 4-H clothing and textiles exhibitors.

DIVISION 1 4-H GARMENT

Elly Sneath will award $15 to the Champion in 4-H Division 1, Level 1.

The Champion in each Level in 4-H Division 1 may choose an item from **The Sewing Box** sponsored by an **Anonymous Donor.**

The Perry Fincham Memorial will award $10 to the Champions in each Level in 4-H Division 1.

Jerry & Anita DeWeese will award gift cards to the Champions in Levels 3 and 4 in 4-H Division 1.

2601. Level 1 (ages 7-8)

A. Apron
B. Simple dress or jumper
C. Single garment-top
D. Single garment-bottom
E. Sleepwear
F. Other garment

2602. Level 2 (ages 9-11)

A. Apron
B. Simple dress or jumper
C. Single garment-top
D. Single garment-bottom
E. Two-piece outfit
F. Best dress
G. Garment made for another
H. Wearable accessory
I. Sleepwear
J. Other garment

2603. Level 3 (ages 12-14)

A. Dress or jumper
B. Single garment-top or bottom
C. Two-piece outfit
D. ThreeOor-more piece outfit
E. Play or sports garment
F. Best dress or formal
G. Garment made for another
H. Wearable accessory
I. Sleepwear
J. Other garment

2604. Level 4 (ages 15 and older)

A. Dress or jumper
B. Single garment-top or bottom
C. Two-piece outfit
D. Three-or-more piece outfit
E. Play or sports garment
F. Best dress or formal
G. Garment made for another
H. Restyled garment
I. Wearable accessory
J. Sleepwear and robe
K. Other garment

DIVISION 2 4-H NON-GARMENT

Paula Blasi will award $15 to the Champion in 4-H Division 2, Level 1.

The Champion in each Level in 4-H Division 2 may choose an item from **The Sewing Box** sponsored by an **Anonymous Donor.**

The Perry Fincham Memorial will award $10 to the Champion in each Level in 4-H Division 2.

Jerry & Anita DeWeese will award gift cards to the Champions in Levels 3 and 4 in 4-H Division 2.

2605. Level 1 (ages 7-8)

A. Sewing accessory
B. Home accessory
C. Kitchen accessory
D. Bedroom accessory

2606. Level 2 (ages 9-11)

A. Sewing accessory
B. Home accessory
C. Kitchen accessory
D. Bedroom accessory
E. Sewing craft
F. Purse or bag
G. Doll clothing
H. Miscellaneous non-garment

2607. Level 3 (ages 12-14)

A. Sewing accessory
B. Home accessory
C. Kitchen accessory
D. Bedroom accessory
E. Sewing craft
F. Purse or bag
G. Holiday craft
H. Doll clothing
I. Stuffed item
J. Miscellaneous non-garment

2608. Level 4 (age 15 and older)

A. Sewing accessory
B. Home accessory
C. Kitchen accessory
D. Bedroom accessory
E. Sewing craft
F. Purse or bag
G. Holiday craft
H. Stuffed item
I. Recycled non-garment
J. Miscellaneous non-garment

DIVISION 3 4-H EDUCATIONAL EXHIBIT

2609. Poster
2610. Notebook
2611. Display

DIVISION 4 OPEN CLASS CLOTHING

The Kathleen Hoffman Memorial will award $15 for the 1st place exhibit in Clothing.

2681. Best dress
2682. Casual dress
2683. Skirt
2684. Blouse
2685. Pants
2686. Wool garment
2687. Formal
2688. Child's clothing
    A. Best dress
    B. Casual dress
    C. Coat
    D. Suit
2689. Coat or suit
    A. Man's
    B. Woman's
2690. Tailored jacket
2691. Shirt, man or boy's
2692. Nightwear
2693. Sports clothing
    A. For a child
    B. For an adult
2694. Vest
2695. Apron
2696. Miscellaneous garment

DIVISION 5 OPEN CLASS NEEDLECRAFT

2651. Holiday item
2652. Christmas ornament
2653. Beaded textile
2654. Decorated basket
2655. Pillow
2656. Doll or animal, fabric, stuffed
2657. Novelty craft
2658. Decorative fabric item
2659. Padded art (covered album, photo frame)
2660. Textile painting
2661. Article made without sewing (no sew technique)
2662. Machine embroidery
2663. Tea towel
2664. Miscellaneous needlecraft article

DIVISION 6 OPEN CLASS STITCHERY

The Kathleen Hoffman Memorial will award $15 to the 1st place exhibit in Stitchery.

2671. Embroidery
    A. Tea towel
    B. Pillowcase
    C. Tablecloth
    D. Other embroidered item
2672. Crewel embroidery
2673. Needlepoint

2672. Hardanger

2673. Tatting

2674. Plastic canvas

2675. Counted cross stitch

A. 5”x7” or smaller (frame)
B. 5”x7” to 10”x12” (frame)
C. Larger than 10” x 12” (frame)
D. Holiday
E. Item not framed

2678. Holiday item

2679. Wall hanging

2680. Other stitched article

DIVISION 7 OPEN CLASS KNITTING AND CROCHETING

2612. Knitting

A. Afghan
B. Baby afghan
C. Garment
D. Other knitted article

2613. Crocheting

A. Afghan
B. Baby afghan
C. Collar
D. Garment
E. Other crocheted article

2614. Rug, hooked, crocheted, other technique

2615. Miscellaneous article

DIVISION 8 OPEN CLASS QUILTING

Pratt Area Quilters Guild will award $15 and $10 respectively for the 1st and 2nd place Quilts and for the 1st and 2nd place Quilted Wall Hangings.

2616. First quilt - this class is for all exhibitors, regardless of age, who have completed their first quilt during the past year

2616.Piecework, 4 or less fabrics

2617. Piecework, 5-15 fabrics

2618. Piecework, 15 or more fabrics

2619. Piecework by 2 or more people

2620. Appliqued quilt

2621. Tied quilt or comforter

2622. Miniature quilt, 24” x 24” maximum

2623. Crib or baby quilt

2624. Lap quilt

2625. Other quilt

2626. Wall hanging smaller than 36” x 36”

2627. Wall hanging larger than 36” x 36”

2628. Appliqued wall hanging

2629. Fusible applique wall hanging

2630. Paper pieced wall hanging

2631. Other wall hanging

2632. Quilted holiday item

2633. Quilted apparel

2616. Table runner

2617. Holiday table runner

2618. Art quilt, hand or machine quilted

2619. T-shirt quilt

2620. Quilting

2621. Miscellaneous quilted article

DEPARTMENT 28 4-H FASHION REVUE

Superintendents: Janet Black, Marilyn Giles, Chandra Murray, Angie Tobin, Taylor Tobin, Martha Wade, Sharon Will, Katie Buhler, Eadie Monaghan

A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 5. **NO LATE ENTRIES WILL BE ACCEPTED.**

B. Division 1 is for garments constructed by the 4-Hers. Limit one entry per class and four entries per member.

C. Divisions 2 and 3 can be purchased garments. Limit four entries per member.

D. Ribbons and premium money will be awarded only to those:

1. Modeling in the Public Revue.
2. Submitting a cost per wear form (purchased garments only).
3. Displaying constructed garments at the Pratt County Fair.

D. GC and RGC ribbons will be awarded in each age level of each division.

Fashion Revue Decorations & Organization Committee

Sue Buhler, Marilyn Giles, Chandra Murray, Gabrielle Murray, Shiloh Murray, Angie Tobin, Taylor Tobin, Martha Wade, Abby Giles, Abby Black

DIVISION 1 4-H CONSTRUCTED GARMENT

The Buhler Family will award $15 and $10 respectively to the GC and RGC in Constructed Garment, Intermediate level.

Jerry & Anita DeWeese will award $15 and $10 respectively to the GC and RGC in Constructed Garment, Senior and Junior levels.

Junior level - age 7-10

2801. Single garment, top or bottom
2802. Simple dress or jumper
2803. Best dress
2804. Outfit with two or more pieces
2805. Apron
2806. Garment made for another
2807. Other garment

Intermediate level - age 11-13

2811. Single garment, top or bottom
2812. Simple dress or jumper
2813. Best dress
2814. Outfit with two piece
2815. Outfit with three or more pieces
2816. Garment made for another
2817. Other garment

Senior level - age 14 and older

2821. Single garment, top or bottom
2822. Simple dress or jumper
2823. Best dress
2824. Outfit with two or more pieces
2825. Formal
2826. Garment made for another
2827. Other garment

DIVISION 2 4-H GIRLS BUYMANSHIP

Kay Sewell will award $10 and $5 respectively to the GC and RGC in each age level in Girls Buymanship.

Junior, age 7-10

2840. Play or sports outfit
2841. School wear
2842. Dress outfit
2843. Formal wear
2844. Western wear
2845. Miscellaneous

Intermediate, age 11-13

2846. Play or sports outfit
2847. School wear
2848. Dress outfit
2849. Formal wear
2850. Western wear
2851. Miscellaneous

Senior, age 14 and older

The Bernadine Flaherty Memorial will award $50 to the GC in Senior Girls' Buymanship.

2852. Play or sports outfit
2853. School wear
2854. Dress outfit
2855. Formal wear
2856. Western wear
2857. Miscellaneous

DIVISION 3 4-H BOYS BUYMANSHIP

Kay Sewell will award $10 and $5 respectively to the GC and RGC in each age level in Boys Buymanship.

Junior, age 7-13

2871. Play or sports outfit (shorts, T-shirt, etc.)
2872. School wear (jeans or shorts and shirt)
2873. Casual outfit (slacks, shirt, sweater, jacket, etc.
2874. Casual dress outfit (any combination of slacks, shorts, shirt, sweater, tie, and/or jacket, etc.)
2875. Dress suit (matching coat, trousers, tie)
2876. Western wear
2877. Miscellaneous

Senior, age 14 and older

2881. Play or sports outfit (shorts, T-shirt, etc.)
2882. School wear (jeans or shorts and shirt)
2883. Casual outfit (slacks, shirt, sweater, jacket, etc.
2884. Casual dress outfit (any combination of slacks, shorts, shirt, sweater, tie, and/or jacket, etc.)
2885. Dress suit (matching coat, trousers, tie)
2886. Western wear
2887. Miscellaneous

DEPARTMENT 29 4-H AND OPEN CLASS FOODS AND NUTRITION

Superintendents: Heather Van Slyke, Karen Kumberg, Melanie Black, Dorris Brant, Katelyn Kumberg, Marilyn Mavity, Carly Novotny, Jan Parsons, Beth Rose, Kim Skaggs, Abby Black, Sharon Will, Cassie Van Slyke, Jennifer Barten, Janet Black, Taylor DeWeese, Carly Novotny, Jan Parsons, Beth Rose

A. **4-H exhibitors** must contact the Extension Office by Friday, July 5, to schedule a judging time.

B. A top blue ribbon may be awarded in each class. A Champion ribbon will be awarded in each 4-H age level and in 4-H food preservation.

The Esther Flory Memorial will award a gift to the champion in each age level of 4-H Foods Division 1.

The Ruby Howell Memorial will award $15 to the champion in each age level of 4-H Foods Division 1.

Countryside Embroidery/Sue Honeman will present an award to the 4-H Level 4 Foods Champion.

DIVISION 1 4-H AND OPEN CLASS FRESH FOODS

A. Recipe must be included with exhibit. If not included, exhibit will be dropped one ribbon placing.

B. Every 4-H entry must have the 4-H food sticker placed on the bottom of the container. Food stickers are available at the Extension Office.

C. Entire product must be entered uncut.

D. No product may contain raw eggs.

E. No product will be accepted that requires refrigeration, except class #10 Favorite Party Appetizer (see Theme Contest inside front cover).

F. Any baked product that can be removed from the pan should be displayed in a disposable container and wrapped in clear plastic or placed in a plastic bag.

G. If baked goods are not presented according to the rules, exhibit will be dropped one ribbon placing.

Red Star Yeast & Products will present a gift to the 1st place winner in each yeast bread class, both 4-H and Open Class, and will present each entrant in yeast bread classes with a package of Red Star Active Dry Yeast.

4-H Fresh Foods Level 1 (ages 7-8)

2901. Snacks

A. Popcorn, 1 cup in plastic bag

B. No-bake snack

C. Nutritious snack, such as relish plate, fruit plate, milk product, sandwich

D. Nutritious drink (blender drink or other)

2902. Cookies (display 3 cookies on a plate)

A. Drop B. Bar C. No-bake

4-H Fresh Foods Level 2 (ages 9-11)

2911. Snacks

A. Nutritious snack, such as relish plate, fruit plate, milk product, sandwich

B. Nutritious drink (blender drink or other)

2912. Cookies (display 3 cookies on a plate)

A. Drop B. Bar C. Assortment (1 each of 3 different kinds)

2913. Quick bread

A. Muffins (3) B. Nut or fruit loaf

2914. Biscuits (display 3 on a plate)

A. Drop B. Rolled

2915. Main dish casserole

4-H Fresh Foods Level 3 (ages 12-14)

2921. Nutritious snack

A. Dairy B. Vegetable C. Fruit

2922. Assortment of cookies, 1 each of three different kinds

2923. Quick bread

A. Coffee cake C. Muffins (3)

B. Corn bread D. Other quick bread

2924. Yeast bread

A. Loaf B. Rolls C. Other

2925. Cake

A. Sponge, must be exhibited crusty side up with no icing

B. Angel food, must be exhibited crusty side up with no icing

2926. Main dish casserole

4-H Fresh Foods Level 4 (ages 15 and older)

2931. Appetizer

2932. Assortment of cookies, 1 each of 3 different kinds

2933. Quick bread

A. Coffee cake C. Muffins (3)

B. Corn bread D. Other quick bread

2934. Cake

A. Frosted layer cake, multiple layers baked separately and assembled

B. Chiffon cake, must be exhibited crusty side up with no icing

C. Sponge cake, must be exhibited crusty side up with no icing

D. Angel food cake, must be exhibited crusty side up with no icing

E. Pound cake

2935. Fruit pie

2936. Yeast bread

A. Loaf D. Specialty

B. Rolls E. Other yeast bread

C. International

2937. Low calorie food

A. Baked

B. Modified (present modified food and both recipes)

C. Other

2938. Vegetable Dish

2939. Main dish casserole

2940. Microwave

A. Quick bread B. Main dish C. Vegetable dish

FRESH FOODS - 4-H FOOD AUCTION

A. Any Pratt County 4-H member enrolled in the Foods project may enter the Food Auction. An exhibitor must enter at least one item in their level of Foods Judging in order to participate in the Food Auction. The Food Auction is a separate class, so the same item cannot be entered in both the Foods Judging and the Food Auction. An exhibitor may use the same recipe, but must enter separate items in separate classes.

B. A baked project that can be removed from the pan should be placed on a disposable plate/tray and covered with clear plastic. If exhibitor uses non-disposable packaging, he/she is responsible to pick up their item prior to 5:00 p.m. on the day of judging.

C. No ribbons will be given. The winning entrant in each class must provide a freshly baked item to be auctioned off on Thursday evening, July 18.

D. Food items auctioned off must include a tag with 4-Her's name and address.

2945. 4-H Food Auction

A. Frosted cake B. Fruit pie C. Specialty yeast bread

FRESH FOODS OPEN CLASSES

On entry cards, please specify whether exhibitor is an adult (age 19 and older), teen (ages 13-19) or child (age 12 and younger).

2951. Open Class Yeast loaf

A. White C. Rye
B. Whole wheat D. Other loaf

2952. Open Class Yeast rolls

A. White rolls, 3 C. Cinnamon rolls, 3
B. Whole wheat rolls, 3 D. Other rolls, 3

2953. Open Class Yeast bread made with bread machine

A. White loaf B. Whole wheat loaf C. Other

2954. Whole grain yeast loaf or rolls: To qualify for these two classes, the baked product must contain at least 51% whole grains such as whole wheat, whole corn meal, oatmeal, buckwheat, bulgur and many others. To determine if your food product qualifies as a whole grain food, total all of the ingredients in the recipe by volume and slightly over half the total volume must be whole grains. The contestant must list the % of whole grain ingredients on the entry card.

A. Whole grain loaf B. Whole grain rolls

2955. Holiday bread

2956. Quick bread

A. Muffins, 3

B. Biscuits, 3

2957. Fruit pie

2958. Nutritious snack

2959. Open Class Cake

A. Chocolate loaf cake

B. Chocolate layer cake

C. White layer cake

D. Cupcakes, 3 unfrosted

E. Angel food cake from scratch

F. Angel food cake, box mix

G. Decorated cake, amateur

H. Decorated cake, professional

I. Pound cake

J. Sponge cake

K. Other cake

Dillons will present a $15 gift certificate to the winner of Class 2960, Fair President's Cookie Jar.

Kay Sewell will award $5 to each 4-H Club entering Class 2960 whose cookie jar is not the winner.

2960. Fair President's Cookie Jar - must contain a minimum of give different recipes, maximum of 10. Container must be full. All cookies must be individually wrapped. One cookie of each recipe must be brought in separate container for judging purposes. Container can by anything (not larger than a gallon jar). All entries will be returned except for winning entry. Judging: 50% on cookies, 50% on container.

2961. Open Class Cookies, 3 on a plate

A. Rolled

B. Shaped

C. Dropped, baked

D. No-bake

E. Refrigerator

F. Bar

G. Brownies

H. Low fat

I. Low sugar

J. Sandwich

K. Frosted

2962. Open Class Candy, 3 pieces on a plate

A. Fudge

B. Divinity

C. Peanut brittle

D. Other

DIVISION 2 4-H AND OPEN CLASS FOOD PRESERVATION

A. All exhibits must have been canned after the 2012 Fair.

B. Each jar must be labeled. Label must include canning method (water bath or pressure), processing time and amount of pressure (psi) when pressure canning method is used. Labels and current canning guidelines are available at the Extension Office.

C. Canning exhibits must be sealed in standard canning jars with matching brand two piece lids. Example: Kerr jars must have Kerr lids and Ball jars must have Ball lids. Jars must be sealed when entered. Sweet Spreads must be in half pint or pint jars. All other products must be in pint or quart jars.

Parkwood Village, in memory of Melva Adams, will present $10 each to the 1st and 2nd place winners in 4-H Food Preservation.

In both 4-H and Open Class, **Ball Corporation** will award a $5 coupon for Ball® or Kerr® Fresh Preserving™ Products and a $3 coupon for Ball Pectin Products to each of the 1st place winners in Fruits, Sweet Spreads, Pickles or Relishes and Vegetables.

4-H Food Preservation

2971. Fruit or juice, 1 jar

2972. Sweet spread or syrup, 1 jar

2973. Low-acid vegetable, 1 jar

2974. Pickles or relish, 1 jar

2975. Tomato/tomato product, 1 jar

2976. Dried food—One kind of dried food product displayed in a small jar, clear plastic bag or other "see-through" container. Suggested amount: 1/3 to 1/2 cup, or three to four pieces per exhibit. All meat jerky MUST be cooked to 160° F before drying. Dried products must include the recipe and preparation steps.

Open Class Food Preservation

2981. Vegetables

A. Asparagus
B. Beans
C. Beets
D. Carrots
E. Corn
F. Mixed vegetables
G. Sauerkraut
H. Potatoes
I. Peas
J. Other vegetable

2982. Open Class Tomato products

A. Tomatoes
B. Tomato catsup
C. Tomato juice
D. Salsa
E. Other tomato product

2983. Open Class Fruit

A. Apples
B. Applesauce
C. Apricots
D. Berries, any kind
E. Blue plums
F. Cherries, any kind
G. Grapes
H. Peaches
I. Pears
J. Other fruit

2984. Sweet spread

A. Jelly B. Jam C. Preserves

2985. Pickles and relishes

A. Relish B. Pickles C. Other

2986. Meat (no smoked meats allowed)

A. Beef C. Poultry

B. Pork D. Other

2987. Dried food

2988. Honey

A. Extracted B. Chuck

2989. Miscellaneous

DIVISION 3 4-H FOODS EDUCATIONAL EXHIBIT

A. Posters may not be larger than 22”x28”. May be a notebook or other display.

B. Exhibitor (individual or group) may not use copyrighted materials. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premiums.

C. GC and RGC ribbons may be awarded in the Division.

Carol Bronson will award $15 to the 4-H GC.

2961. Level 1

A. Exhibit B. Poster C. Recipe file

2962. Level 2

A. Exhibit B. Poster C. Recipe file

2963. Level 3

A. Exhibit B. Display C. Recipe file

2964. Level 4

A. Exhibit C. Meal plan - include menu, grocery

B. Display list, preparation schedule, etc.

DIVISION 4 4-H AND OPEN CLASS FOOD GIFT PACKAGE AND/OR SPECIALTY FOOD PRODUCT

Food Gift Package and/or Specialty Food Product—No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (for human consumption), prepared by the exhibitor, in a suitable container no larger than 18”x18”x18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum, or purchased items may also be included in the gift basket. On a separate sheet of paper answer these questions: a) what is the intended use; b) what food safety precautions were taken

during and after preparation. This class will be entered as a non-perishable food product, not as an educational exhibit and is open to 4-H members age 9 and older and to open class exhibitors. The entry will remain on display for the duration of the fair.

2971. 4-H member age 9-11

2972. 4-H member age 12-14

2973. 4-H member age 15 and older

2974. Open class exhibitor

DIVISION 5 4-H AND OPEN CLASS TABLE SETTING

Superintendents: Melanie Black, Janet Black

Level 1, age 7-8 - Individual place setting/menu planning. On one 8 1/2" x 11" page explain the meal theme/occasion and list menu to be served. Arrange one complete individual place setting which may include linen, dishes, silver and centerpiece for one course only as indicated on menu.

Level 2, age 9-11 - Individual place setting/menu planning. On one 8 1/2" x 11" page explain the meal theme/occasion and list menu to be served. Arrange one complete individual place setting which may include linen, dishes, silver and centerpiece for one course only as indicated on menu. Site references for menu items.

Level 3, age 12-14 - Individual place setting/menu planning. On one 8 1/2" x 11" page explain the meal theme/occasion, list menu to be served and tell how the menu meets the current MyPlate recommendations. Arrange one complete individual place setting which may include linen, dishes, silver and centerpiece for one course only as indicated on menu. Site references for menu items.

Level 4, age 15 and older - Individual place setting/menu planning. On one 8 1/2" x 11" page explain the meal theme/occasion, list menu to be served and tell how the menu meets the current MyPlate recommendations. Arrange one complete individual place setting which may include linen, dishes, silver and centerpiece for one course only as indicated on menu. Site references for menu items. Include meal preparation order, timeline and serving steps.

4-H Table setting

2981. 4-H member age 7-8

2982. 4-H member age 9-11

2983. 4-H member age 12-14

2984. 4-H member age 15 and older

Open Class Table Setting

2985. OC table setting

DEPARTMENT 30 4-H HOME ENVIRONMENT

A. Notebook may be entered in Department 34 - Home Environment Notebook.

B. A Champion ribbon may be awarded in the department.

3001. Single exhibit - Article made for the home. Include explanation of how it was made, cost, pictures, plans, patterns, etc. Explanation may be a poster, story or other method. A pair may be exhibited.

3002. Original single exhibit - Create your own design and pattern. Explain how design elements and principles were used for the article.

DEPARTMENT 31 4-H AND OPEN CLASS WOODWORKING, ELECTRIC, WELDING

Superintendents: Brett Houdyshell, Nathan Houdyshell

DIVISION 1 WOODWORKING

A. In 4-H classes, blueprints or plans must be included with each exhibit. The plan may be a photocopy, the actual pattern or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc. Any 4-H project with missing or insufficient plans will be lowered one ribbon placing.

B. In 4-H classes, plans and all other paperwork must be secured to the project. It is recommended to use a zip top plastic bag with a hole punched through it, tied with string to the exhibit.

C. Exhibits will be classified into groups according to cost of material, work involved, construction and finish.

D. In judging, consideration will be given to workmanship (including accuracy to the plan), design, choice of wood, suitability and quality of finish, and usefulness of the article.

E. A Champion ribbon may be awarded in each class. GC and RGC ribbons will be awarded in both junior and senior 4-H divisions.

Golden Valley 4-H Club will award $25 to the 4-H Senior GC.

Suzanne Moore will award $10 to the 4-H Senior GC.

John V. Black will award $25 to the 4-H Junior GC.

Herb Huffman Memorial Award: Golden Valley 4-H Club will award $10 to the 4-H Junior GC.

Marvin and Eunice Proctor will award $25 each to the 4-H Junior and Senior GC's.

4-H Classes

3101. Article for farm or shop use

3102. Small article (bird feeder, bird house, knife rack, etc.)

3103. Repaired and refinished furniture (this class is open to 4-H members who are enrolled in either Woodworking or Home Environment)

3104. Lawn furniture

3105. Household furniture

3106. Other article

3107. Woodworking repair and maintenance (Articles are not to be exhibited. This class will be judged on woodworking project records accompanied by a narrative of work completed.)

Open Classes

3108. Article for farm or shop use

3109. Small article (bird feeder, bird house, knife rack, etc.)

3110. Repaired and refinished furniture

3111. Lawn furniture

3112. Household furniture

3113. Other article

DIVISION 2 ELECTRIC

A. Each 4-H phase may be either original or kit assembled construction accompanied by plan, blueprint, working drawing, sketch of original construction, etc.

B. Indicate on entry card if exhibit is original construction or a kit.

C. Operation instructions should be furnished for any exhibit that is not self explanatory.

D. Exhibit must be operable. If battery power is required, battery must be furnished

E. No hand-dipped solder may be used.

F. A Champion ribbon may be awarded in each class. GC and RGC ribbons will be awarded in both junior and senior 4-H divisions.

Ninnescah Rural Electric Association will award $25 each to the 4-H Junior and Senior GC's.

Nathan and Jo Ann Schepmann will award $15 to the 4-H Senior RGC.

Skaggs Ace Hardware will award a $10 gift certificate to the 4-H Junior GC.

4-H Classes

3121. AC or DC demonstration board, with a purpose of educating and informing

3122. Motor application, original construction (making motor portable, motor driven equipment, etc.) No gas engines.

3123. Motor application, kit construction (toy electric motor and other factory-prepared kits of equipment ready for assembly) No gas engines.

3124. Lighting, original construction (test lamp, outdoor lighting, study center, decorative lamp, specialty lighting, conversion lamp, portable lamp, workbench light, trouble light, etc.)

3125. Lighting, kit construction

3126. Wiring, original construction (extension cord, switching application, convenience outlet, power wiring, remote control wiring, wire size display, splices, etc.)

3127. Wiring, kit construction

3128. Heating, original construction (brooder lamp, hotbed, space heater in milk house, electric welder, water pipe freezing protection, etc.)

3129. Heating, kit construction

3130. Cooling and ventilation (home build fan cooling unit, evaporative type cooler, fan application, etc.)

3131. Electronics, original construction (may use printed circuit boards, wire wrap or breadboard techniques)

3132. Electronics, kit construction

3133. Educational activity - includes AC or DC project for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge such as quiz board

Open Classes

3141. AC or DC demonstration board with a purpose of educating or informing

3142. Motor application, original construction - No gas engines

3143. Motor application, kit - No gas engines

3144. Lighting, original construction

3145. Lighting, kit

3146. Wiring, original construction

3147. Wiring, kit

3148. Heating, original construction

3149. Heating, kit

3150.Cooling and ventilation

3151.Electronics, original construction

3152.Electronics, kit

3153.Educational activity - includes AC or DC project for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge such as quiz board

DIVISION 3 WELDING

Nathan and Jo Ann Schepmann will award $15 to the 4-H Senior GC.

4-H Classes

3161. Welding cart

3162. Welding table

3163. Other welded article

3164. Educational activity project

Open Classes

3165. Welding cart

3166. Welding table

3167. Other welded article

DEPARTMENT 32 4-H AND OPEN CLASS SCIENCE PROJECTS

DIVISION 1 ENTOMOLOGY

Superintendents: Shannen Berens, Hunter Berens

A. For each collection class, two labels must be centered on the pin beneath the specimen. First, closest to the specimen, is the common name label and second is the date/locality label.

B. Classes 3203-3210 must be mounted in standard plexiglass covered wooden boxes: outside dimensions are 18" x 24" x 3 1/2".

C. A Champion ribbon may be awarded in each class and 4-H GC and RGC ribbons will be awarded.

Farmer's Spraying Service, Inc. and Pratt Ag Aviation will award $10 and $5 respectively to the 4-H GC and RGC winners.

Insect collection - at least 6 orders, including 15 to 20 species to be shown in 8" x 5" x 2" box or larger and grouped according to order. Insect names are not necessary on individual specimens. Second label must include collection date and location Ex: 6-1-13, Pratt County. This class cannot be exhibited at the state fair.

3201. 4-H Insect collection

3202. Open Class Insect collection

Beginning Entomology 1, Collection - Display in one standard box a minimum of 50, maximum of 125 species representing at least 7 orders. Specimens must be grouped by order with order labels pinned to the base of the box.

3203. 4-H Beginning entomology 1 3204. Open class Beginning entomology 1

Beginning Entomology 2, Collection - Display in one standard box a minimum of 75, maximum of 150 species representing at least 9 orders. Specimens must be grouped by order with order labels pinned to the base of the box.

3205.4-H Beginning Entomology 2 3206. Open Class Beginning entomology 2

Intermediate Entomology, Collection - Display a minimum of 100, maximum of 300 insects representing at least 10 orders in two standard boxes. All specimens must be grouped by order. Family identification is required for all insects in any two of the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera and/or Hymenoptera. Number of families identified in these two orders must be recorded on the box identification labels. Families represent subdivision of order groupings, with family labels pinned to the bottom of the box to represent subdivisions of the appropriate order.

3207.4-H Intermediate Entomology 3208. Open Class Intermediate Entomology

Advanced Entomology, Collection - Display a minimum of 150, maximum of 450 insects representing at least 12 orders in three standard boxes. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name.

3209.4-H Advanced Entomology 3210. Open Class Advanced Entomology

DIVISION 2 ENTOMOLOGY COLLECTION NOTEBOOK

Introductory Entomology Collection Notebook - Display in one 3-ring notebook a collection of photos with a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Species pages should be grouped according to order. Notebooks should contain 15 to 60 photographs. Exhibitors in their second year of this division must list on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this paper just behind the title page in the front of your notebook. An exhibitor may enter this class for a maximum of two years.

3211. 4-H Introductory Entomology Collection Notebook

3212. Open Class Introductory Entomology Collection Notebook

Beginning Entomology Collection Notebook - Display in one 3-ring notebook a collection of photos with a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Species pages should be grouped according to order. Notebooks should contain 50 to 120 photos. In a separate section include pictures of different life stages or a series of specialized body parts (such as legs or antennae) for at least one order of insects. May include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the title page in the front of your notebook. An exhibitor may enter this class for a maximum of three years.

3213. 4-H Beginning Entomology Collection Notebook

3214. Open Class Beginning Entomology Collection Notebook

Intermediate Entomology Collection Notebook - Display in one 3-ring notebook a collection of photos with a minimum of 60 and a maximum of 100 insect species representing at least nine orders. Species pages should be grouped according to order. Pictures in any two of the following six order should be identified to family: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenopters. Notebooks should contain 100 to 200 photos. In a separate section include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts, or identifying features) for at least two orders of insects. Exhibitor may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the title page in the front of your notebook. An exhibitor may exhibit in this class for a maximum of three years.

3215. 4-H Intermediate Entomology Collection Notebook

3216. Open Class Intermediate Entomology Collection Notebook

Advanced Entomology Collection Notebook - Display in one 3-ring notebook a collection of photos with a minimum of 100 insect species representing at least tweove orders. Species pages must be grouped by order. Family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera and Hymenoptera. Family identification in the remaining orders is optional but desirable as long as accuracy is maintained. Notebooks should contain at least 150 photos. In a separate section include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts or identifying features) for at least two orders of insects. Exhibitor may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the title page in the front of your notebook.

3217. 4-H Advanced Entomology Collection Notebook

3218. Open Class Advance Entomology Collection Notebook

DIVISION 3 GEOLOGY

Superintendents: Cindy Aramowicz

David and Eileen Galloway will award $15 and $10 respectively to the 4-H GC and RGC.

In one standard plexiglass covered box, display at least 15 different rocks, minerals and fossils, at least one of each, collected during the current 4-H year. Fossils must be identified to the Phylum level. This class may be entered only one year.

3221. 4-H Geology, 15 specimens 3222. Open Class Geology, 15 specimens

In one standard plexiglass covered box, display at least 30 different rocks, minerals and fossils, at least five of each. 15 specimens must have been collected during the current 4-H year. Fossils must be identified to the Phylum level. This class may be entered only one year.

3223. 4-H Geology, 30 specimens 3224. Open Class Geology, 30 specimens

In one or two standard plexiglass covered boxes, display at least 45 different rocks, minerals and fossils, at least five of each. 15 specimens must have been collected during the current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays Limestone, not just limestone; exact species must have different formation names listed on the ID card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class may be entered only one year.

3225. 4-H Geology, 45 specimens 3226. Open Class Geology, 45 specimens

In one or two standard plexiglass covered boxes, display at least 60 rocks, minerals and fossils, at least five of each. 15 specimens must have been collected during the current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays Limestone, not just limestone; exact species must have different formation names listed on the ID card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class and Genus levels if possible.

3227. 4-H Geology, 60 specimens 3228. Open Class Geology, 60 specimens

Artifacts/Lapidary - In one standard plexiglass covered box, display Native American artifacts or lapidary work.

3231. 4-H Artifacts/lapidary 3232. Open Class Artifacts/lapidary

Special exhibit relating to everyday living or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts or Native American artifacts. Exhibit limited to four feet of table space.

3233. 4-H Special Exhibit 3234. Open Class Special Exhibit

DIVISION 4 FORESTRY

Superintendents: Shannen Berens, Hunter Berens

A. Specimens must be mounted on heavy stock paper and placed in loose leaf binder.
B. Binder must be divided into two section: Native Kansas Trees and Non-Native Trees.
C. Exhibit complete leaf when possible. When leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.
D. A Champion ribbon may be awarded in each class. 4-H GC and RGC ribbons may be awarded in the division.

Judy Lee will award $12 and $8 respectively to the GC and RGC in 4-H Forestry.

Beginning Forestry 1 - Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. May include non-native leaves in addition.

3241. 4-H Beginning Forestry 1 3242. Open Class Beginning Forestry 1

Beginning Forestry 2 - Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

3243.4-H Beginning Forestry 2 3244. Open Class Beginning Forestry 2

Intermediate Forestry 1 - Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. May include non-native leaves in addition.

3245. 4-H Intermediate Forestry 1 3246. Open Class Intermediate Forestry 1

Intermediate Forestry 2 - Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. Must include 5 new leaf, twig and fruit specimens.

3247. 4-H Intermediate Forestry 2 3248. Open Class Intermediate Forestry 2

Senior Forestry 1 - Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. May include non-native leaves in addition.

3249. 4-H Senior Forestry 1 3250. Open Class Senior Forestry 1

Senior Forestry 2 - Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. Must include 5 new leaf, twig and fruit specimens.

3251. 4-H Senior Forestry 2 3252. Open Class Senior Forestry 2

Advanced Forestry 1 - Exhibit a minimum of 40 different leaves, including 20 new specimens, from native Kansas trees. May include non-native leaves in addition.

3253. 4-H Advanced Forestry 1 3254. Open Class Advanced Forestry 1

Advanced Forestry 2 - Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. Must include 10 new leaf, twig and fruit specimens.

3255. 4-H Advanced Forestry 2 3256. Open Class Advanced Forestry 2

How a Tree Grows - Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study OR a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut OR exhibit an illustration of how a tree grows.

3257. 4-H How a Tree Grows 3258. Open Class How a Tree Grows

Tree Appreciation - Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other documents which tell about the selected tree.

3259. 4-H Tree Appreciation 3260. Open Class Tree Appreciation

Growing and Protecting Trees - Project notebook telling about project with pictures before, during and after plant seedlings.

3261. 4-H Growing/Protecting Trees 3262. Open Class Growing/Protecting Trees

Tree Culture - Project notebook showing project work and including pictures of before, during and after woodlot improvements.

3263.4-H Tree Culture 3264. Open Class Tree Culture

How Forests Serve Us - Display of collected wood samples and 500 word essay. Wood sample display to be mounted on posterboard or any stiff mounting material no larger than 2' by 3'. Essay must be displayed in covered binder.

3265. 4-H How Forests Serve Us 3266. Open Class How Forests Serve Us

Forestry Educational/Creative Exhibit - Notebook, poster, collection box, etc. must be directly related to tree identification or Forestry. Maximum size 2' x 3'.

3267. 4-H Educational/Creative Exhibit

3268. Open Class Educational/Creative Exhibit

DIVISION 5 ROCKETRY

Superintendents: Madison Moore, Jim Cooper, Cole Fincham, Suzanne Moore

A. Each exhibitor may enter an unlimited number of rockets per class made during the current year. Rockets must have been flown. Rocket must be able to stand by itself or be supported on a wooden base not to exceed 3/4" thick x 8" square for small and medium-sized rockets. Wooden or metal support rods must not extend past the tip of the nose cone. Support rods must remain in the upright position. Do not angle. Do not submit on a launch pad. Parachute must be properly packed. Do not include engines.

B. Report that accompanies rocket must be limited to the 4-H Rocket Exhibit Information Form glued to the outside of a 10" x 13" envelope. The form is available on our county website: www.pratt.ksu.edu

C. Place copy of rocket plans inside the envelope. One or more photographs of the rocket at the launch site are required. Photograph shooting the rocket at the moment of ignition is preferred. Photographs should be mounted on one sided 8 1/2" x 11" page.

D. Classes 3271 and 3279, Beginning Rocketry, is for 1st year exhibitors using rocket kits with plastic cones and fins. They may use prepainted, plastic rockets. These will not be eligible for the Kansas State Fair.

E. Plastic cones and fins are not to be used in any other class.

F. For original design rockets, describe in summary how model was tested for stability prior to flying.

G. Champion ribbons may be awarded in each class. 4-H GC and RGC ribbons will be awarded.

Star Rocketry will award $25 and $15 to the 4-H GC and RGC.

4-H Classes

3271. Beginning rocketry (1st year only)

3272. Junior rocketry, rocket made from kit

3273. Junior rocketry, rocket designed by exhibitor, not merely modified kit

3274. Intermediate rocketry, rocket made from kit

3275. Intermediate rocketry, rocket designed by exhibitor, not merely modified kit

3276. Senior rocketry, rocket made from kit

3277. Senior rocketry, rocket designed by exhibitor, not merely modified kit

3278. High powered rocket

Open Classes

3279. Beginning rocketry (1st year only)

3280. Junior rocketry, rocket made from kit

3281. Junior rocketry, rocket designed by exhibitor, not merely modified kit

3282. Intermediate rocketry, rocket made from kit

3283. Intermediate rocketry, rocket designed by exhibitor, not merely modified kit

3284. Senior rocketry, rocket made from kit

3285. Senior rocketry, rocket designed by exhibitor, not merely modified kit

3286. High powered rocket

Rocket designed by 2 or more exhibitors, not merely modification of existing rocket. Include original plans. This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product. Just like NASA, no one person builds every rocket. It takes team work.

3287. 4-H Team Rocket 3288. Open Class Team Rocket

DIVISION 6 SPACE TECH - GPS/GIS, ROBOTICS

Superintendents: Jarod DeWeese, Colin Kumberg

3291. 4-H Geocaching 3295. Open Class Geocaching

3293. 4-H GPS/GIS Projects 3294. Open Class GPS/GIS Projects

3295. 4-H Robotics 3296. Open Class Robotics

DEPARTMENT 33 4-H & OPEN CLASS PHOTOGRAPHY

Superintendents: **Martha Wade,** Patsy Aubley, Kim Evert, Sharon Will, Zach Will, Aubrey Will, Cassie Van Slyke, Allicia Hall, Sarah Schmidtberger, Eadie Monaghan, Susan Pixler, Marilyn Stewart.

A. **4-H exhibitors** must contact the Extension Office by Friday, July 5, to schedule a judging time.

B. Exhibitors may enter a maximum of 10 photographs, maximum 5 per class.

C. Photos must be no larger than 8”x10” and no smaller than 7”x9” after trimming (except panoramic photos).

D. All photos must be the work of the exhibitor during the past year. Copyright infringement will not be tolerated.

E. Superintendents will not make a decision as to which class a photo should be entered in. See picture categories following.

F. Photos must be mounted across the narrow edge (11 inch) of an 11”x12.5” white or off-white mounting board (except for panoramic photos). The top edge of the print must be 1 inch below the top of the mounting board. The sides of the print must be equal distance from the two sides of the mounting board. **PHOTOS MOUNTED INCORRECTLY WILL BE DISQUALIFIED.**

G. Remove white border from enlargements before mounting.

H. A permanent mount must be made using spray photographic adhesive.

I. No lettering will be permitted on the mount or on the print. No underlays or borders permitted. No photo shall have a digital date.

J. Write name of exhibitor on the back of the mounting board.

K. Include location where photo was taken on entry card.

L. Open Class photos will be divided by age of exhibitor.

M. 4-H photos will be divided by number of years exhibitor has been enrolled in the photography project.

N. A blue, red or white ribbon may be awarded to each entry.

O. In Open Class a first and second blue may be awarded in each class, and a Champion may be selected from the top blues in each class in both age groups.

P. GC and RGC ribbons may be awarded in all three experience levels of 4-H entries.

Sue’s Ultimate Embroidery will present an award to the 4-H GC.

The Perry Fincham Memorial will present $10 to the 4-H GC.

The Pratt County Conservation District will award $25, $15 and $10 respectively to the 1st, 2nd and 3rd place 4-H photos in conservation, related to soil and water with an emphasis on soil.

PICTURE CATEGORIES

Portrait - One or more persons as the subject

Pets - Domestic animals commonly considered pets

Wildlife - Animals, birds, fish, insects that are not domesticated

Scenic - View of a city or natural area, not close up

Plants - Fibrous growth, usually with blooms or leaves

Action - Movement within the photo must be apparent

Structure - Man-made buildings or other constructed objects

Weather - Depicting any form of weather

Holiday - Holiday which is depicted must be obvious

Still Life - Small group of posed inanimate objects

Conservation - Must highlight soil conservation and land management, depicting a situation that needs to be improved or a situation that is already improved

When completing entry cards, 4-H class numbers must contain a 4-digit number and a letter as follows:

A. 4-H member with 1-3 years of experience in the photography project

B. 4-H member with 4-7 years of experience in the photography project

C. 4-H member with 8 or more years of experience in the photography project

DIVISION 1 PHOTOGRAPHS

4-H Classes

3301. Portrait, black and white	3302. Portrait, color
3303. Pets, black and white	3304. Pets, color
3305. Wildlife, black and white	3306. Wildlife, color
3307. Scenic, black and white	3308. Scenic, color
3309. Plants, black and white	3310. Plants, color
3311. Action, black and white	3312. Action, color
3313. Structures, black and white	3314. Structures, color
3315. Weather, black and white	3316. Weather, color
3317. Holidays, black and white	3318. Holidays, color
3319. Still Life, black and white	3320. Still Life, color

Open Classes

3331. Portrait, black and white
3332. Portrait, color
3333. Pets, black and white
3334. Pets, color
3335. Wildlife, black and white
3336. Wildlife, color
3337. Scenic, black and white
3338. Scenic, color
3339. Plants, black and white
3340. Plants, color
3341. Action, black and white
3342. Action, color
3343. Structures, black and white
3344. Structures, color
3345. Weather, black and white
3346. Weather, color
3347. Holidays, black and white
3348. Holidays, color
3349. Still Life, black and white
3350. Still Life, color

3361. **4-H members only.** Conservation—Photos will be judged 50% on message and 50% on quality of photo. The photos will be displayed at the annual Conservation District banquet. No age division in this class. Limit of two entries in this class.

3362. **Open Class only.** Conservation—No age division in this class. Limit of two entries in this class.

DIVISION 2

3371. Enlargement processed by 4-H member

3372. Enlargement processed by Open Class exhibitor

3373. 4-H Photo Story (3-5 pictures)

3374. Open Class Photo Story (3-5 pictures)

Digital Composite Image (formerly Computer Manipulated Photo) - Photo must be from two or more original sources taken by the exhibitor. Exhibitor must include a second mounting board with standard size prints of the original photos and 3”x5” card(s) explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Photos will be judged on photographic merit as well as manipulation technique and process.

3381. 4-H Digital Composite Image
3382. Open Class Digital Composite Image

Video - Entries must be full motion, not a series of still images. All content must be the result of the current year’s work. All content must be original and created by the exhibitor unless signed copyright, use and/or performance releases are provided. Entries may be created by an individual or by a team. Computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, Informational, Documentary, Persuasive/PSA, Story or Entertainment. Maximum length three minutes with the exception of Persuasive/PSA which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness.

3383. 4-H Video
3384. Open Class Video

DEPARTMENT 34 4-H EDUCATIONAL EXHIBITS

A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 5. **NO LATE ENTRIES WILL BE ACCEPTED.**

B. Shooting Sports Educational Displays and Posters are the only Educational Exhibits that are eligible for the Kansas State Fair. They are subject to special size restrictions. The exhibit display or poster size must not exceed 36" wide x 24" tall x 3 1/2" deep when open and on display. Please follow these guidelines when preparing your Shooting Sports Display or Poster for the Pratt County Fair.

C. 4-H exhibitors (individual or group) may not use copyrighted materials. Copyrighted and/or trademarked materials utilized in educational exhibits or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.

D. A Champion ribbon will be awarded in each class and GC and RGC ribbons will be awarded in each division.

Ducks Unlimited will award $25 to the best entry in Wildlife Conservation; this can be either a notebook, poster or display, but only one award is given.

Walt & Lissa Stockwell will award $10 and $5 to the top two entries in Horse respectively; this can be a notebook, poster or display.

Brenda Piester will award $15 each for the Champion notebook, poster and displays in Leadership.

Brenda Riffey, in memory of Charlie Riffey, will award $10 for the GC poster.

Tom Black will award $10, $6 and $4 to the 1st, 2nd and 3rd place poster winners.

Martha Wade will award $5 for the Champion poster in Reading and $5 for the winner of a drawing among the non-winning Reading Posters.

The David Sewell Memorial will award $20 for the Champion poster or display in Shooting Sports.

The Perry Fincham Memorial will award $10 for the Champion project display.

DIVISION 1 NOTEBOOKS

Superintendents: Brenda Piester, Janice Norman, Amy Schrag

A. Notebook classes include special notebooks, not project record books.

B. Self-determined notebooks should have a list of goals and objectives for the project included in the front of the notebook. Notes on why the member did or did not achieve his/her goals should be listed.

C. Notebooks will be judged 30% on introduction and goals, 40% on content, 20% on organization and neatness and 10% on summary.

3401. 4-H Notebook

A. Secretary
B. Treasurer
C. Reporter
D. Leadership
E. Home Environment
F. Health
G. Photography
H. Let's Go Fishing
I. Citizenship
J. Tractor Maintenance
K. Safety
L. Conservation
M. Conservation - wildlife
N. Reading
O. Self-Determined
P. Veterinary Science
Q. Exploring 4-H (junior)
R. Exploring 4-H (senior)
S. Recreation
T. Ecology
U. Bicycle safety
V. Horse
W. Shooting Sports
X. Other

DIVISION 2 POSTERS

Superintendents: Cheryl Kumberg, Janice Norman

A. Posters must be 22" x 28". Posterboard must be suitable for hanging; no foam board allowed.

B. Posters will be judged 30% on attention gained, 30% on interest holding, 30% on 4-H application and 10% on lettering, color combination, symbols, models, book covers, pamphlets, etc. Must have 4-H symbol and/or references to exhibitor's 4-H project.

3411. 4-H Poster

A. Bicycle Safety
B. Citizenship
C. Conservation
D. Conservation - wildlife
E. Ecology
F. Exploring 4-H (junior)
G. Exploring 4-H (senior)
H. Health
I. Home Environment
J. Horse
K. Leadership
L. Let's Go Fishing
M. Photography
N. Reading
O. Recreation
P. Safety
Q. Self-Determined
R. Shooting Sports
S. Tractor Maintenance
T. Veterinary Science
U. Other

DIVISION 3 DISPLAYS

Superintendents: Cheryl Kumberg, Janice Norman

A. Project displays must show what work has been done in the 4-H project this year and may include charts, notebooks, items constructed, rebuilt or studied.

B. Display must be card table size. Display space will be provided.

C. Displays will be judged 50% on application to the 4-H project work, 25% on neatness and attractiveness and 25% on clarity of explanation.

3421. Display

A. Bicycle Safety
B. Citizenship
C. Conservation
D. Conservation - wildlife
E. Ecology
F. Ethnic Arts
G. Exploring 4-H (junior)
H. Exploring 4-H (senior)
I. Health
J. Home Environment
K. Horse
L. Leadership
M. Let's Go Fishing
N. Photography
O. Reading
P. Recreation
Q. Safety
R. Self-Determined
S. Shooting Sports
T. Tractor Maintenance
U. Veterinary Science
V. Other

DEPARTMENT 35 4-H AND OPEN CLASS ARTS & CRAFTS & FIBER ARTS

Superintendents: Chandra Murray, Carol Eubank, Gabrielle Murray, Shiloh Murray, Cambry Schrag, Eadie Monaghan

A. **4-H exhibitors** must contact the Extension Office by Friday, July 5, to schedule a judging time.

B. All pictures must be framed and ready to hang.

C. A Champion ribbon may be awarded in each class and a GC and RGC will be awarded in each 4-H age division.

DIVISION 1 4-H CRAFTS

The Ruby Howell Memorial will award $25 to the GC and $20 to the RGC in 4-H Crafts.

Parkwood Village, in memory of Betty Kenworthy, will award $10 each to the GC and RGC in 4-H Crafts.

3501. Craft article

A. Recycled B. Inexpensive C. Natural

3502. Wood

A. Wood burning B. Wood craft

3503. Fabric & Fashion

A. Fabric painting
B. Decorative item (seasonal)
C. Doll (mop, rag, etc.)
D. Accessory/Jewelry

3504. Specialty craft

A. Seasonal B. Kansas C. Wreath

3505. Other crafts

A. Models
B. Miniatures
C. Paper
D. Glass and plastic
E. Tin
F. Duct tape
G. Miscellaneous (stencil, macramé, etc.)

3506. Historical preservation

A. Scrapbook/memory book
B. Genealogy record
C. Single– or double-page spread

3507. 3-Dimensional construction

A. Kit or pattern
B. Original design

3508. Duct tape article

DIVISION 2 4-H SKETCHING, DRAWING & PAINTING

The Ruby Howell Memorial will award $25 to the GC and $20 to the RGC in Sketching, Drawing and Painting, and $20 each to the top Junior and Senior winners in Sketching, Drawing and Painting.

Parkwood Village, in memory of Betty Kenworthy, will award $10 each to the GC and RGC in Sketching, Drawing and Painting.

3511. 4-H Sketching (age 7-13)

A. Colored markers
B. Basic cartooning
C. Colored pencil
D. Crayon
E. Chalk
F. Pencil
G. Other medium

3512. 4-H Drawing (age 14 and older)

A. Advanced cartooning
B. Colored pencil
C. Pencil
D. Ink
E. Scratch board
F. Charcoal
G. Portrait
H. Still life
I. Pastel
J. Computer design
K. Other medium

3513. 4-H Painting

A. Acrylic
B. Oil
C. Watercolor
D. Mixed medium
E. Portrait
F. Still life
G. Landscape
H. Airbrush
I. Miscellaneous

DIVISION 3 4-H SKILLED ARTS

The Ruby Howell Memorial will award $25 to the GC and $20 to the RGC in Skilled Arts, and $20 each to the top Junior and Senior winners in Ceramics.

Parkwood Village, in memory of Betty Kenworthy, will award $10 each to the GC and RGC in Skilled Arts.

3515. Greenware

A. Stained B. Glazed C. Dry brush

3516. Creative ceramics

A. Slab
B. Pinch pot
C. Coil
D. Thrown

3517. Carving

3518. Leather

A. Kit
B. Original

3519. Other skilled art

DIVISION 4 4-H FIBER ARTS

The Ruby Howell Memorial will award $25 to the GC and $20 to the RGC in 4-H Fiber Arts.

Suzanne Moore will award $15 to the Champion in 4-H Cross Stitch.

Paula Blasi will award $20 to the Champion in 4-H Cross Stitch.

3521. 4-H Counted cross stitch

A. 3” or smaller
B. 3” to 6”
C. 6” or larger
D. Holiday
E. Waste canvas project

3522. 4-H Embroidery

A. Embroidery
B. Crewel (yarn)
C. Candlewicking
D. Needlepoint

4-H Quilting—it is an acceptable practice for the exhibitor to create the patchwork or quilted article and have someone else quilt it.

A. Hand quilted
B. Machine quilted
C. Machine quilted by someone else
D. Tied

Marie Grimes will award $15 and $10 to the 1st and 2nd place 4-H quilting winners.

Parkwood Village, in memory of Eva Briggeman, will award $10 to the 1st and 2nd place 4-H quilting winners.

Betty Piester/Pratt County 4-H Foundation will award $10 for each top blue entry in each 4-H Quilting class.

3523. Quilted wall hanging
3524. Quilted pillow
3525. Quilted accessory
3526. Quilt
3527. Baby quilt

Catherine Riggs will award $30 to the highest placing 4-H Knitting exhibit.

3531. 4-H Knitting
- A. Article without increases or decreases
- B. Article with increases or decreases
- C. Large article without buttonholes (ex. Sweater)
- D. Garment with knitted buttonholes (sweater or other garment)
- E. Other knitted article

3532. 4-H Crocheting
- A. Article made in rows by turning
- B. Article made in rounds or squares without turning
- C. Large article made with pattern stitches (ex. poncho, dress, sweater with sleeves, afghan)
- D. Small article made with pattern stitches (ex. beret, scarf, pillow, toy)
- E. Other crocheted article

3533. 4-H Plastic canvas
- A. Christmas
- B. General

3534. 4-H Rug making—an article to be used in the home (acceptable techniques include braiding, latch hook, tying, floor cloth, etc.)

3535. 4-H Spinning—a skein, minimum 10 yards in length

3536. 4-H Weaving—a woven article (provide information about the type of loom or process used)

3537. 4-H Ethnic art—an article (a fiber art technique that is associated with a specific country or culture)

3538. Other 4-H fiber art

OPEN CLASS ARTS & CRAFTS

Superintendents: Carrie Vahsholtz, Sue DeWeese, Judy Lee, Lisa Befort, Jessica Hanvey, Kerry Thieme

A. Exhibitors may make 1 or 2 entries per class in this Division.

B. Classes 3541 to 3554 shall be pictures only; adult and high school pictures must be framed and ready to hang.

C. Superintendents have the authority to subdivide all miscellaneous entries into separate classes for judging purposes.

D. A champion may be awarded in each age category.

E. Pre-school exhibitors will receive participation ribbons only.

A=Adult	G=Grade School
H=High School	P= Pre School

DIVISION 5 OPEN CLASS SKETCHING, DRAWING & PAINTING

3541. Air brush

3542. Watercolor

A. Landscape	C. Abstract
B. Still Life	D. Wildlife

3543. Pastel

A. Landscape	C. Abstract
B. Still Life	D. Wildlife

3544. Acrylic

A. Landscape	C. Abstract
B. Still Life	D. Wildlife

3545. Oil

A. Landscape	C. Abstract
B. Still Life	D. Wildlife

3546. Mixed Media

A. Landscape	C. Abstract
B. Still Life	D. Wildlife

3547. Finger painting - for children up to age 10 only

3548. Pencil drawing

3549. Colored pencil drawing

3550. Crayon

3551. Ink

3552. Scratch board

3553. Charcoal

3547. Portrait

3555. Graphics

3556. Stenciling

3557. Computer generated art

3558. Cartooning (any medium)

3559. Colored marker

3560. Still Life, other media

3561. A local scene in the Pratt area (painted, any media, photo of area and designation of location must accompany exhibit)

DIVISION 6 OPEN CLASS CRAFTS

DOLLS

3571. Porcelain doll (will be displayed in glass case)

3572. Ceramic doll

3573. Other doll

3574. Bear

CERAMICS/POTTERY

3575. Pottery - slab or hand-molded (not thrown)

3576. Ceramics

A. Molded, glazed

B. Molded, stained

C. Molded, dry brush

D. Thrown

WOOD & METAL

3577. Wood

A. Carving

B. Craft

3578. Tole painting

3579. Decorative art (any wood or metal object)

NATURAL MATERIALS

3580. Nature craft

3581. Wheat weaving

3582. Hand woven basket

3583. Leather

GLASS

3588. China painting

3589. Stained glass

3590. Etched glass

3591. Soldered glass

PAPER

3592. Embossed paper

3593. Paper sculpture

DEPARTMENT 36 4-H CLUB BOOTHS AND BANNERS

Superintendents: Kay Sewell, Marianne McGuire, Samantha Dutton, Brenda Riffey

A. Pre-entries must be made at the Pratt County Extension Office by 5:00 p.m., Friday, July 5. **NO LATE ENTRIES WILL BE ACCEPTED.**

B. Each booth or banner should illustrate or demonstrate a phase of 4-H club work or promote 4-H generally.

C. 4-H exhibitors (individual or group) may not use copyrighted materials and must originate their own work. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.

D. Back and sides of booth will be provided.

E. Banners are a 2-dimensional display, depicting one idea. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.

F. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Letters should be readable from a distance or in proportion to the banner.

G. Banners must be hung on a rod strong enough to support the banner.

H. A Champion ribbon will be awarded in each class and GC and RGC ribbons will be awarded in the department.

The Pratt Area Chamber of Commerce will award $25 to the GC 4-H Club.

Mike and Kay Sewell will award $15 to the RGC 4-H Club and $30 to the 1st place winner in Conservation.

The Ruby Howell Memorial will award $15 to the 1st place winner in Project Promotion.

Pratt County Farm Bureau Association will award $25 to the 1st place booth or banner in Safety or Citizenship.

A. Banner B. Booth

3601. Project promotion
3602. Safety
3603. Conservation
3604. Citizenship
3605. All others

DEPARTMENT 37 4-H DEMONSTRATIONS AND ILLUSTRATED TALKS

Superintendents: Glenda Houdyshell, Marie Grimes

A. **4-H exhibitors** must contact the Extension Office by Friday, July 5, to schedule a judging time.

B. A demonstration shows a step by step procedure, and explains why each step is essential to develop a particular skill or task. An Illustrated Talk tells how to do something and incorporates the use of visual aids (posters, supplies, equipment, etc.) that illustrate the topic being discussed. An informative talk using illustrations is NOT a demonstration or illustrated talk.

C. Demonstrations and Illustrated Talks may be given by a team or an individual. The presentation should be of sufficient length to cover the topic adequately, three minutes minimum and 20 minutes maximum.

D. 4-H members are allowed to use technology when presenting a demonstration or illustrated talk. A laser pointer may be used.

E. If posters are used, one poster from the presentation will be on display during the fair.

F. GC and RGC ribbons will be awarded in the department.

The Perry Fincham Memorial will award $10 to the GC in Demonstrations/ Illustrated Talks.

Ron and Brenda Piester will award $15 to the RGC winner in Demonstrations/ Illustrated Talks.

	A. Senior	B. Junior
3701. Clothing		
3702. Conservation and Wildlife		
3703. Rockets		
3704. Arts and Crafts		
3705. Bread and other baked foods		
3706. Foods and nutrition		
3707. Livestock (Beef, swine, sheep, horse, dairy)		
3708. Poultry, rabbits or pets		
3709. Crops, gardens and landscaping		
3710. Dog		
3711. Electric, woodworking, tractor and auto		
3712. Leadership		
3713. Citizenship		
3714. Other 4-H projects		

The Dr. James Clark Memorial will award $20 to the winner in Beef Promotion.

3715. Beef Promotion - This class is neither a demonstration nor an illustrated talk, but rather a speech that promotes Beef. The class is open to 4-H members age 13 and older. Speeches will be 5-8 minutes in length. Contestants will choose the topic of their essay from the following: Animal welfare, Economics, Environment, Nutrition, Production technology or Safety.